LAUREL COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

## STRAIGHT PARTY

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- GREEN PARTY
- LIBERTARIAN PARTY

## PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for One)

- Mitt ROMNEY / Paul RYAN — REPUBLICAN PARTY
- Barack OBAMA / Joe BIDEN — DEMOCRATIC PARTY
- Jill STEIN / Cheri HONKALA — GREEN PARTY
- Randall A. TERRY / Missy Reilly SMITH — INDEPENDENT
- Gary JOHNSON / James P. GRAY — LIBERTARIAN PARTY
- Write-In

## UNITED STATES REPRESENTATIVE IN CONGRESS
5th Congressional District
(Vote for One)

- Harold "Hal" ROGERS — REPUBLICAN PARTY
- Kenneth S. STEPP — DEMOCRATIC PARTY
- Write-In

## STATE SENATOR
21st Senatorial District
(Vote for One)

- Albert ROBINSON — REPUBLICAN PARTY
- Amie HACKER — DEMOCRATIC PARTY
- Write-In

## STATE REPRESENTATIVE
86th Representative District
(Vote for One)

- Jim STEWART — REPUBLICAN PARTY
- Write-In

## COMMONWEALTH'S ATTORNEY
27th Judicial Circuit
(Vote for One)

- Jackie L. STEELE JR. — REPUBLICAN PARTY
- Write-In

1 / 2 ? Next

LAUREL COUNTY, KENTUCKY
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**CIRCUIT CLERK**
(Vote for One)

- Roger L. SCHOTT
  REPUBLICAN PARTY
- Write-In

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**
**27th Judicial Circuit**
**2nd Division (Unexpired Term)**
(Vote for One)

- Tom JENSEN
- Write-In

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

- Ed JONES
- Write-In

**CONSTITUTIONAL AMENDMENT**

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- YES
- NO

Back 2 / 2 Review

# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

**STRAIGHT PARTY**

No selection made.

**PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**
(Vote for One)

No selection made.

**UNITED STATES REPRESENTATIVE IN CONGRESS**
**5th Congressional District**
(Vote for One)

No selection made.

**STATE SENATOR**
**21st Senatorial District**
(Vote for One)

No selection made.

**STATE REPRESENTATIVE**
**86th Representative District**
(Vote for One)

No selection made.

**COMMONWEALTH'S ATTORNEY**
**27th Judicial Circuit**
(Vote for One)

No selection made.

**CIRCUIT CLERK**
(Vote for One)

No selection made.

**NONPARTISAN JUDICIAL BALLOT**

**CIRCUIT JUDGE**
**27th Judicial Circuit**
**2nd Division (Unexpired Term)**
(Vote for One)

No selection made.

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

No selection made.

**CONSTITUTIONAL AMENDMENT**

No selection made.

Back  1 / 1