PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HART COUNTY FOR THE GENERAL ELECTION, NOVEMBER 6, 2012. THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR HART COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY

REPUBLICAN PARTY | DEMOCRATIC PARTY | GREEN PARTY | LIBERTARIAN PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Green Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] Mitt ROMNEY / Paul RYAN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Jill STEIN / Cheri HONKALA — GRN
- [ ] Randall A. TERRY / Missy Reilly SMITH — IND
- [ ] Gary JOHNSON / James P. GRAY — LIB
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
2nd Congressional District
(Vote for One)

- [ ] S. Brett GUTHRIE — REP
- [ ] David Lynn WILLIAMS — DEM
- [ ] Andrew R. BEACHAM — IND
- [ ] Craig R. ASTOR — LIB
- [ ] Write-in _____

STATE SENATOR
5th Senatorial District
(Vote for One)

- [ ] Carroll GIBSON — REP
- [ ] Write-in _____

STATE REPRESENTATIVE
19th Representative District
(Vote for One)

- [ ] Michael Lee MEREDITH — REP
- [ ] Write-in _____

COMMONWEALTH'S ATTORNEY
10th Judicial Circuit
(Vote for One)

- [ ] Terry L. GEOGHEGAN — DEM
- [ ] Write-in _____

CIRCUIT CLERK
(Vote for One)

- [ ] Rita DOYLE — DEM
- [ ] Write-in _____

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

- [ ] Bontina HAYNES
- [ ] Write-in _____

PART OF ROWLETTS, HORSE CAVE #6, #7, & #8, PASCAL AND UNO

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

- [ ] Sheryl A. SHIRLEY
- [ ] Write-in _____

MEMORIAL, PIKEVIEW, LINWOOD; PART OF PASCAL, UNO, HIGH SCHOOL, AND HAMMONSVILLE

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

- [ ] Carolyn W. JOHNSTON
- [ ] Write-in _____

CUB RUN; PART OF EUCLID AND PRICEVILLE

MEMBER BOARD of EDUCATION
Caverna Independent School District
(Vote for Two)

- [ ] Wayne HATCHER
- [ ] Sheldon A. BALLOU
- [ ] Write-in _____
- [ ] Write-in _____

PART OF HORSE CAVE #6, #7, & #8

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Bonnieville
(Vote for Six)

- [ ] Fran BOWSHER
- [ ] Wanda GREGORY
- [ ] Kimmy COOK
- [ ] Suellyn WHITE
- [ ] Sherman BOWMAN
- [ ] Frieda WATKINS
- [ ] Shirley DYE
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

PART OF BONNIEVILLE #13 & #14

CITY COUNCIL
City of Horse Cave
(Vote for Six)

- [ ] Jackie BUCKINGHAM
- [ ] Tim TUCKER
- [ ] Sue NUNN
- [ ] Vickie ROGERS
- [ ] David LINDSEY
- [ ] Leonard R. PAIGE
- [ ] Ray WILCOXSON
- [ ] Perry "Wool" MARTIN
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

PART OF HORSE CAVE #6, #7, & #8

CITY COUNCIL
City of Munfordville
(Vote for Six)

- [ ] J. Gary PUCKETT
- [ ] Macy R. McDOWELL
- [ ] John W. FREEMAN III.
- [ ] Brian KEY
- [ ] Willis E. DAY
- [ ] Dona "Cake Lady" EBERT
- [ ] Tom "Paper Boy" LEMIEUX
- [ ] David BRYANT
- [ ] Betty Sue GOSSETT
- [ ] Jonathan SHOULDERS
- [ ] Jo Ann PEDIGO
- [ ] Daryl MILES
- [ ] Mary Alice SHIRLEY
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

MUNFORDVILLE #1 AND PART OF MUNFORDVILLE #2

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- [ ] YES
- [ ] NO

ALL PRECINCTS