PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GALLATIN COUNTY FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012. THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR GALLATIN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY

REPUBLICAN PARTY | DEMOCRATIC PARTY | GREEN PARTY | LIBERTARIAN PARTY

- ☐ Republican Party
- ☐ Democratic Party
- ☐ Green Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- ☐ Mitt ROMNEY / Paul RYAN — REP
- ☐ Barack OBAMA / Joe BIDEN — DEM
- ☐ Jill STEIN / Cheri HONKALA — GRN
- ☐ Randall A. TERRY / Missy Reilly SMITH — IND
- ☐ Gary JOHNSON / James P. GRAY — LIB
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
4th Congressional District
(Vote for One)

- ☐ Thomas MASSIE — REP
- ☐ William R. "Bill" ADKINS — DEM
- ☐ David LEWIS — IND
- ☐ Write-in _____

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS
4th Congressional District
(Unexpired Term)
(Vote for One)

- ☐ Thomas MASSIE — REP
- ☐ William R. "Bill" ADKINS — DEM
- ☐ David LEWIS — IND
- ☐ Write-in _____

GENERAL ELECTION

STATE SENATOR
11th Senatorial District
(Vote for One)

- ☐ John SCHICKEL — REP
- ☐ Write-in _____

STATE REPRESENTATIVE
61st Representative District
(Vote for One)

- ☐ Brian E. LINDER — REP
- ☐ Wanda Crupper HAMMONS — DEM
- ☐ Write-in _____

COMMONWEALTH'S ATTORNEY
54th Judicial Circuit
(Vote for One)

- ☐ Linda Tally SMITH — REP
- ☐ Write-in _____

ALL PRECINCTS

CIRCUIT CLERK
(Vote for One)

- ☐ Pam Sullivan McINTYRE — DEM
- ☐ Write-in _____

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

- ☐ Becky BURGETT
- ☐ Chad A. MURRAY
- ☐ Write-in _____

NAPOLEON and CONCORD

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

- ☐ Alex TAINSH
- ☐ Write-in _____

GLENCOE

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

- ☐ Joanie ROGERS
- ☐ Joseph R. "Dicky" WILSON
- ☐ Write-in _____

SPARTA

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Glencoe
(Vote for Six)

- ☐ Mike HAMPTON
- ☐ Anthony R. WEST
- ☐ Benny EDMONDSON
- ☐ Charlotte A. ADAMS
- ☐ Julie "Ju Ju" SULLIVAN
- ☐ Richard S. DUNAWAY
- ☐ Leesa NANTZ
- ☐ James EDMONDSON
- ☐ Teresa McPHERSON
- ☐ Michael MURPHY
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

GLENCOE (PART)

CITY COMMISSIONERS
City of Sparta
(Vote for Four)

- ☐ Dale SAMUEL
- ☐ Bill DUNAVENT
- ☐ Bonnie S. BOND
- ☐ Chad W. DUNAVENT
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

SPARTA (PART)

CITY COUNCIL
City of Warsaw
(Vote for Six)

- ☐ Keith JONES
- ☐ Randy JONES
- ☐ Michael FINFROCK
- ☐ Gary THOMPSON
- ☐ Nelson BROWN
- ☐ Jamie GOULD
- ☐ Tyler W. BOAZ
- ☐ Jerry HUNT
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

LOWER WARSAW; part of UPPER WARSAW and GOLD STAR

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- ☐ YES
- ☐ NO

ALL PRECINCTS