CLAY COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

## STRAIGHT PARTY

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- GREEN PARTY
- LIBERTARIAN PARTY

## PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for One)

- Mitt ROMNEY / Paul RYAN — REPUBLICAN PARTY
- Barack OBAMA / Joe BIDEN — DEMOCRATIC PARTY
- Jill STEIN / Cheri HONKALA — GREEN PARTY
- Randall A. TERRY / Missy Reilly SMITH — INDEPENDENT
- Gary JOHNSON / James P. GRAY — LIBERTARIAN PARTY
- Write-In

## UNITED STATES REPRESENTATIVE IN CONGRESS
5th Congressional District
(Vote for One)

- Harold "Hal" ROGERS — REPUBLICAN PARTY
- Kenneth S. STEPP — DEMOCRATIC PARTY
- Write-In

## STATE SENATOR
25th Senatorial District
(Vote for One)

- Robert STIVERS — REPUBLICAN PARTY
- Ralph HOSKINS — DEMOCRATIC PARTY
- Write-In

## STATE REPRESENTATIVE
90th Representative District
(Vote for One)

- Tim COUCH — REPUBLICAN PARTY
- Write-In

## COMMONWEALTH'S ATTORNEY
41st Judicial Circuit
(Vote for One)

- Gary H. GREGORY — REPUBLICAN PARTY
- Write-In

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CLAY COUNTY, KENTUCKY
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**CIRCUIT CLERK**
(Vote for One)

- James PHILLIPS
  REPUBLICAN PARTY
- Write-In

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

- Robin Gay COMBS
- Shirley DAVIDSON
- Glenda Couch HUBBARD
- John S. BOWLING
- Write-In

**CONSTITUTIONAL AMENDMENT**

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- YES
- NO

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# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

**STRAIGHT PARTY**

No selection made.

**PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**
(Vote for One)

No selection made.

**UNITED STATES REPRESENTATIVE IN CONGRESS**
**5th Congressional District**
(Vote for One)

No selection made.

**STATE SENATOR**
**25th Senatorial District**
(Vote for One)

No selection made.

**STATE REPRESENTATIVE**
**90th Representative District**
(Vote for One)

No selection made.

**COMMONWEALTH'S ATTORNEY**
**41st Judicial Circuit**
(Vote for One)

No selection made.

**CIRCUIT CLERK**
(Vote for One)

No selection made.

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

No selection made.

**CONSTITUTIONAL AMENDMENT**

No selection made.

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