CLAY COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

STRAIGHT PARTY

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- GREEN PARTY
- LIBERTARIAN PARTY

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for One)

- Mitt ROMNEY / Paul RYAN — REPUBLICAN PARTY
- Barack OBAMA / Joe BIDEN — DEMOCRATIC PARTY
- Jill STEIN / Cheri HONKALA — GREEN PARTY
- Randall A. TERRY / Missy Reilly SMITH — INDEPENDENT
- Gary JOHNSON / James P. GRAY — LIBERTARIAN PARTY
- Write-In

UNITED STATES REPRESENTATIVE IN CONGRESS
5th Congressional District
(Vote for One)

- Harold "Hal" ROGERS — REPUBLICAN PARTY
- Kenneth S. STEPP — DEMOCRATIC PARTY
- Write-In

STATE SENATOR
25th Senatorial District
(Vote for One)

- Robert STIVERS — REPUBLICAN PARTY
- Ralph HOSKINS — DEMOCRATIC PARTY
- Write-In

STATE REPRESENTATIVE
90th Representative District
(Vote for One)

- Tim COUCH — REPUBLICAN PARTY
- Write-In

COMMONWEALTH'S ATTORNEY
41st Judicial Circuit
(Vote for One)

- Gary H. GREGORY — REPUBLICAN PARTY
- Write-In

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CLAY COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

CIRCUIT CLERK
(Vote for One)

- James PHILLIPS
  REPUBLICAN PARTY
- Write-In

MAGISTRATE
District 1
(Unexpired Term)
(Vote for One)

- Tommy HARMON
  REPUBLICAN PARTY
- Harrison "Harry" PENNINGTON
  DEMOCRATIC PARTY
- Write-In

"SCHOOL CANDIDATES"

MEMBER OF BOARD OF EDUCATION
District 5
(Vote for One)

- Mark HOSKINS
- Geraldine "Boots" SMITH
- Write-In

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CLAY COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

NONPARTISAN CITY BALLOT

CITY OF MANCHESTER
CITY COUNCIL
(Vote for Eight)

- Penny ROBINSON
- Dorothy SIZEMORE
- Fred ROGERS
- Deanne HENSLEY
- William Bret FOX
- Jimmy ARNETT
- Betty Smith MEREDITH
- John E. PENNINGTON
- James C. RICE
- Write-In
- Write-In
- Write-In

Contest Continued Next Column

- Write-In
- Write-In
- Write-In
- Write-In
- Write-In

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- YES
- NO

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

STRAIGHT PARTY

No selection made.

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for One)

No selection made.

UNITED STATES REPRESENTATIVE IN CONGRESS
5th Congressional District
(Vote for One)

No selection made.

STATE SENATOR
25th Senatorial District
(Vote for One)

No selection made.

STATE REPRESENTATIVE
90th Representative District
(Vote for One)

No selection made.

COMMONWEALTH'S ATTORNEY
41st Judicial Circuit
(Vote for One)

No selection made.

CIRCUIT CLERK
(Vote for One)

No selection made.

MAGISTRATE
District 1
(Unexpired Term)
(Vote for One)

No selection made.

"SCHOOL CANDIDATES"

MEMBER OF BOARD OF EDUCATION
District 5
(Vote for One)

No selection made.

Back 1 / 2 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NONPARTISAN CITY BALLOT

CITY OF MANCHESTER
CITY COUNCIL
(Vote for Eight)

- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.
- You have not selected any candidate for this contest.

CONSTITUTIONAL AMENDMENT

- No selection made.

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