BREATHITT COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

## STRAIGHT PARTY

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- GREEN PARTY
- LIBERTARIAN PARTY

## PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote For One)

- Mitt ROMNEY / Paul RYAN — REPUBLICAN PARTY
- Barack OBAMA / Joe BIDEN — DEMOCRATIC PARTY
- Jill STEIN / Cheri HONKALA — GREEN PARTY
- Randall A. TERRY / Missy Reilly SMITH — INDEPENDENT
- Gary JOHNSON / James P. GRAY — LIBERTARIAN PARTY
- Write-In

## UNITED STATES REPRESENTATIVE IN CONGRESS
5th Congressional District
(Vote for One)

- Harold "Hal" ROGERS — REPUBLICAN PARTY
- Kenneth S. STEPP — DEMOCRATIC PARTY
- Write-In

## STATE SENATOR
29th Senatorial District
(Vote for One)

- Johnny Ray TURNER — DEMOCRATIC PARTY
- Write-In

## STATE REPRESENTATIVE
91st Representative District
(Vote for One)

- Gary Wayne HERALD — REPUBLICAN PARTY
- Ted "Teddy" EDMONDS — DEMOCRATIC PARTY
- Write-In

## COMMONWEALTH'S ATTORNEY
39th Judicial Circuit
(Vote for One)

- Darrell A. HERALD — DEMOCRATIC PARTY
- Write-In

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BREATHITT COUNTY, KENTUCKY
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**CIRCUIT CLERK**
(Vote for One)

- James Elliott TURNER II.
  DEMOCRATIC PARTY
- Write-In

**NONPARTISAN JUDICIAL BALLOT**

**JUSTICE OF THE SUPREME COURT**
**7th Supreme Court District**
(Vote for One)

- Janet L. STUMBO
- Will T. SCOTT
- Write-In

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

- Paul Robin HERALD
- Rebecca HOLBROOK
- Write-In

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BREATHITT COUNTY, KENTUCKY
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NONPARTISAN CITY BALLOT

CITY OF JACKSON
CITY COUNCIL
(Vote for Six)

- Jason HALL
- Brian COMBS
- Earl CHAPMAN
- Harold DEATON
- Kimberly CLAIR
- Buford WILLIAMS
- Stephen BOWLING
- Donald FUGATE
- Mary CAMPBELL
- Steve McINTOSH
- Write-In
- Write-In

Contest Continued Next Column

- Write-In
- Write-In
- Write-In
- Write-In

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- YES
- NO

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# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

**STRAIGHT PARTY**

No selection made.

**PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**
(Vote For One)

No selection made.

**UNITED STATES REPRESENTATIVE IN CONGRESS**
**5th Congressional District**
(Vote for One)

No selection made.

**STATE SENATOR**
**29th Senatorial District**
(Vote for One)

No selection made.

**STATE REPRESENTATIVE**
**91st Representative District**
(Vote for One)

No selection made.

**COMMONWEALTH'S ATTORNEY**
**39th Judicial Circuit**
(Vote for One)

No selection made.

**CIRCUIT CLERK**
(Vote for One)

No selection made.

**NONPARTISAN JUDICIAL BALLOT**

**JUSTICE OF THE SUPREME COURT**
**7th Supreme Court District**
(Vote for One)

No selection made.

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**
**District 2**
(Vote for One)

No selection made.

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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

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**NONPARTISAN CITY BALLOT**

**CITY OF JACKSON**
**CITY COUNCIL**
(Vote for Six)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

**CONSTITUTIONAL AMENDMENT**

No selection made.

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