



# NOTIFICATION AND DECLARATION

(Republican and Democratic Candidates Filing for Primary Election for an office other than Governor/Lieutenant Governor)

Of BILLY N. GUFFEY for nomination to the  
(Name of Candidate - Please Type or Print)

office of CUMBERLAND COUNTY JUDGE EXECUTIVE CUMBERLAND COUNTY  
(Office sought) (District number, when applicable)

To COUNTY CLERK  
(County Clerk or Secretary of State, as case may be)

For the purpose of having my name placed on the official primary election ballot as a candidate for nomination by the REPUBLICAN Party, I, BILLY N. GUFFEY  
(Name of candidate in full as desired on ballot as provided in KRS 118.129)

do solemnly swear that my residence is 212 ALLEN STREET  
(Residential Address)

BURKESVILLE CUMBERLAND KY 42717  
(City, if applicable) (County) (Zip)

that my mailing address, if different, is P.O. BOX 905 BURKESVILLE KY 42717  
(Post Office Address) (City) (Zip)

and that I am a registered REPUBLICAN voter in MIDDLE BURKESVILLE precinct;  
(Party)

that I believe in the principles of the REPUBLICAN Party, and intend to support its principles and policies; that I meet all the statutory and constitutional qualifications for the office which I am seeking; that if nominated as a candidate of such party at the ensuing election, I will accept the nomination and not withdraw for reasons other than those stated in KRS 118.105(3); that I will not knowingly violate any election law or any law relating to corrupt and fraudulent practice in campaigns or elections in this state, and if finally elected I will qualify for the office.

*[Handwritten Signature]*  
(Signature of Candidate)

Subscribed and sworn to before me by BILLY N. GUFFEY  
(Name of Candidate)

this 8 day of NOVEMBER, 20 17.  
(Month)

Kimberly Johnson Notary Public - State at Large 1/7/2020  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)

We, MELISSA ANDERSON and PANLA GUNDERMANN

do solemnly swear that we are registered voters and members of the same Party and are from the district or jurisdiction from which the candidate seeks nomination; and that we believe BILLY N. GUFFEY  
(Name of Candidate - Please Type or Print)

to be qualified to fill the office of CUMBERLAND COUNTY JUDGE EXECUTIVE  
(Office sought)

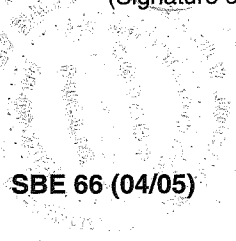
Melissa Anderson Cumb. 1757 Palestine Rd. Burkesville KY 42717  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Paula Gunderman Cumberland 42 Sheldcraft Rd. Jackeyville KY 40717  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Subscribed and sworn to before me by MELISSA ANDERSON and  
(Name of Voter)

PANLA GUNDERMANN this 8 day of NOVEMBER, 20 17.  
(Name of Voter) (Month)

Kimberly Johnson Notary Public - State at Large 1/7/2020  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)



White copy: Filing officer  
 Canary copy: State Board of Elections  
 Pink copy: Candidate



# NOTIFICATION AND DECLARATION

(Republican and Democratic Candidates Filing for Primary Election for an office other than Governor/Lieutenant Governor)

Of John A. Phelps Jr. for nomination to the  
(Name of Candidate - Please Type or Print)

office of Judge Executive Cumberland County  
(Office sought) (District number, when applicable)

To County Clerk  
(County Clerk or Secretary of State, as case may be)

For the purpose of having my name placed on the official primary election ballot as a candidate for nomination by the Republican Party, I, John A. Phelps Jr.  
(Name of candidate in full as desired on ballot as provided in KRS 118.129)

do solemnly swear that my residence is 3965 Lawson Bottom Road  
(Residential Address)  
Burkesville Cumberland KY 42717  
(City, if applicable) (County) (Zip)

that my mailing address, if different, is \_\_\_\_\_ KY \_\_\_\_\_  
(Post Office Address) (City) (Zip)

and that I am a registered Republican voter in Renox precinct;  
(Party)

that I believe in the principles of the Republican Party, and intend to support its principles and policies; that I meet all the statutory and constitutional qualifications for the office which I am seeking; that if nominated as a candidate of such party at the ensuing election, I will accept the nomination and not withdraw for reasons other than those stated in KRS 118.105(3); that I will not knowingly violate any election law or any law relating to corrupt and fraudulent practice in campaigns or elections in this state, and if finally elected I will qualify for the office.

[Signature]  
(Signature of Candidate)

Subscribed and sworn to before me by John A. Phelps Jr.  
(Name of Candidate)

this 8 day of November, 20 17.  
(Month)

[Signature] Notary 1-10-19  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)

We, Rachel Phelps and Ginger Garmon

do solemnly swear that we are registered voters and members of the same Party and are from the district or jurisdiction from which the candidate seeks nomination; and that we believe John A. Phelps Jr.  
(Name of Candidate - Please Type or Print)

to be qualified to fill the office of Cumberland County Judge Executive  
(Office sought)

Rachel Phelps \_\_\_\_\_ KY \_\_\_\_\_  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Ginger Garmon Cumberland Co PO Box 797 Burkesville KY 42717  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Subscribed and sworn to before me by Rachel Phelps and \_\_\_\_\_  
(Name of Voter)

Ginger Garmon this 8 day of November, 20 17.  
(Name of Voter) (Month)

[Signature] Notary 1-10-19  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)

White copy: Filing officer  
Canary copy: State Board of Elections  
Pink copy: Candidate



**Kim King**  
*Cumberland County Clerk*

P.O. Box 275  
Burkesville, KY 42717

Phone: (270) 864-3726  
Fax: (270) 864-5884

NOVEMBER 27, 2017

STATE BOARD OF ELECTIONS  
140 WALNUT STREET  
FRANKFORT, KY 40601

TO WHOM IT MAY CONCERN:

ENCLOSED PLEASE FIND SBE 66 ON THE FOLLOWING CANDIDATES:

<b>NAME</b>	<b>OFFICE SOUGHT</b>	<b>DATE FILED</b>
JESSIE GRIDER, JR	COUNTY JUDGE EXEC	11/22/17

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME.

SINCERELY

KIM KING  
CUMBERLAND COUNTY CLERK



# NOTIFICATION AND DECLARATION

(Republican and Democratic Candidates Filing for Primary Election for an office other than Governor/Lieutenant Governor)

Of Jessie Grider Jr. for nomination to the  
(Name of Candidate - Please Type or Print)

office of County Judge/Executive County  
(Office sought) (District number, when applicable)

To Cumberland County Clerk  
(County Clerk or Secretary of State, as case may be)

For the purpose of having my name placed on the official primary election ballot as a candidate for nomination by the Democrat Party, I, Jessie Grider Jr.  
(Name of candidate in full as desired on ballot as provided in KRS 118.129)

do solemnly swear that my residence is 2944 Ciccus Creek Road  
(Residential Address)  
Purkesville Cumberland KY 42717  
(City, if applicable) (County) (Zip)

that my mailing address, if different, is \_\_\_\_\_ KY \_\_\_\_\_  
(Post Office Address) (City) (Zip)

and that I am a registered Democrat voter in Renox precinct;  
(Party)

that I believe in the principles of the Democrat Party, and intend to support its principles and policies; that I meet all the statutory and constitutional qualifications for the office which I am seeking; that if nominated as a candidate of such party at the ensuing election, I will accept the nomination and not withdraw for reasons other than those stated in KRS 118.105(3); that I will not knowingly violate any election law or any law relating to corrupt and fraudulent practice in campaigns or elections in this state, and if finally elected I will qualify for the office.

Jessie Grider Jr.  
(Signature of Candidate)

Subscribed and sworn to before me by Jessie Grider Jr.  
(Name of Candidate)

this 22 day of November, 2017.  
(Month)

Donna Capps Notary 2-3-20  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)

We, Jessie Grider Jr. and Brenda Grider

do solemnly swear that we are registered voters and members of the same Party and are from the district or jurisdiction from which the candidate seeks nomination; and that we believe Jessie Grider Jr.  
(Name of Candidate - Please Type or Print)

to be qualified to fill the office of County Judge/Executive  
(Office sought)

Jessie Grider Sr. 60 Eden Spools Rd. Purkesville KY 42711  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Brenda Grider 60 Eden Spools Rd. Purkesville KY 42717  
(Signature of Voter) (County) (Residential Address) (City) (Zip)

Subscribed and sworn to before me by Jessie Grider Sr. and  
(Name of Voter)

Brenda Grider this 22 day of Nov., 2017.  
(Name of Voter) (Month)

Donna Capps Notary 2-3-20  
(Signature of Notary/Officer) (Title of Officer) (Commission Expiration)

White copy: Filing officer  
Canary copy: State Board of Elections  
Pink copy: Candidate