

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WHITLEY COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY  <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party <input type="checkbox"/> Libertarian Party <input type="checkbox"/> American Delta Party <input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP	REP
<input type="checkbox"/> Michael R. PENCE	
<input type="checkbox"/> Hillary Rodham CLINTON	DEM
<input type="checkbox"/> Timothy Michael KAINE	
<input type="checkbox"/> Gary JOHNSON	LIB
<input type="checkbox"/> Bill WELD	
<input type="checkbox"/> Rocky Roque DE LA FUENTE	AMD
<input type="checkbox"/> Michael STEINBERG	
<input type="checkbox"/> Jill STEIN	GRN
<input type="checkbox"/> Ajamu BARAKA	
<input type="checkbox"/> Evan McMULLIN	IND
<input type="checkbox"/> Nathan JOHNSON	
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 5th Congressional District (Vote for One)	
<input type="checkbox"/> Harold "Hal" ROGERS	REP
<input type="checkbox"/> Write-in _____	
STATE SENATOR 25th Senatorial District (Vote for One)	
<input type="checkbox"/> Robert STIVERS	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 82nd Representative District (Vote for One)	
<input type="checkbox"/> Regina Petrey BUNCH	REP
<input type="checkbox"/> Bill CONN	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Malorie COOPER
<input type="checkbox"/> Write-in _____

ROCKHOLD #9, WOFFORD #10, WOODBINE #8; PART OF GOLDBUG #26 AND SPRUCEBURG #53

MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)
<input type="checkbox"/> Brenda K. HILL
<input type="checkbox"/> Write-in _____

LEVEL GREEN #11, MEADOW CREEK #39, POPLAR CREEK #12, SOUTH AMERICA #13, VERNE #22; PART OF HIGHLAND PARK #16, AND SAVOY #31

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> J. E. JONES
<input type="checkbox"/> Write-in _____

PINE MOUNTAIN #14, BOSTON #17, JELICO #18, SAXTON #20, NEVISDALE #47

MEMBER BOARD of EDUCATION Corbin Independent School District (Vote for Three)
<input type="checkbox"/> Stephen MULBERRY
<input type="checkbox"/> Todd CHILDERS
<input type="checkbox"/> Keith Edward GIBSON
<input type="checkbox"/> Write-in _____
<input type="checkbox"/> Write-in _____
<input type="checkbox"/> Write-in _____

TATTERSALL TRAILS #54, CORBIN #7, SOUTH CORBIN #15, CORBIN S. SCHOOL WARD #32, MASTERTOWN #33, BARTON #34, CORBIN #40, CORBIN #41, CORBIN #45

MEMBER BOARD of EDUCATION Williamsburg Independent School District (Vote for Two)
<input type="checkbox"/> Jason CADDELL
<input type="checkbox"/> Ed McGRATH
<input type="checkbox"/> Allan STEELY
<input type="checkbox"/> Write-in _____
<input type="checkbox"/> Write-in _____

CITY SCHOOL #38, COURT-HOUSE #24, DEPOT/ARMORY #23; PART OF HIGHLAND PARK #16, COLLEGE HILL #29, AND SAVOY #31

NONPARTISAN CITY BALLOT CITY COMMISSIONERS City of Corbin (Vote for up to Four)
<input type="checkbox"/> David Grigsby HART
<input type="checkbox"/> Ed TYE
<input type="checkbox"/> Bruce HODGE
<input type="checkbox"/> Trent KNUCKLES
<input type="checkbox"/> Bruce RAINS
<input type="checkbox"/> Andrew PENNINGTON
<input type="checkbox"/> Alex ONKST
<input type="checkbox"/> Write-in _____

CORBIN #7, SOUTH CORBIN #15, CORBIN S. SCHOOL WARD #32, CORBIN #40, CORBIN #41, CORBIN #45; PART OF MASTERTOWN #33

CITY COUNCIL City of Williamsburg (Vote for up to Six)
<input type="checkbox"/> Erica Broome HARRIS
<input type="checkbox"/> Loren CONNELL
<input type="checkbox"/> Mary Ann Renfro STANFILL
<input type="checkbox"/> Adam S. SULFRIDGE
<input type="checkbox"/> Richard FOLEY
<input type="checkbox"/> Patty FAULKNER
<input type="checkbox"/> Laurel Jeffries WEST
<input type="checkbox"/> Write-in _____

CITY SCHOOL #38, COURT-HOUSE #24, DEPOT/ARMORY #23; PART OF HIGHLAND PARK #16, COLLEGE HILL #29, AND SAVOY #31