



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TODD COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

STRAIGHT PARTY	
 	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
UNITED STATES REPRESENTATIVE in CONGRESS	
1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Paul WALKER	DEM
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE	
16th Representative District (Vote for One)	
<input type="checkbox"/> Jason PETRIE	REP
<input type="checkbox"/> Write-in _____	
COMMONWEALTH'S ATTORNEY	
7th Judicial Circuit (Vote for One)	
<input type="checkbox"/> Neil KERR	REP
<input type="checkbox"/> Justin David CROCKER	DEM
<input type="checkbox"/> Write-in _____	
CIRCUIT CLERK	
(Vote for One)	
<input type="checkbox"/> Mark COWHERD	DEM
<input type="checkbox"/> Write-in _____	
PROPERTY VALUATION ADMINISTRATOR	
(Vote for One)	
<input type="checkbox"/> Perry STOKES	DEM
<input type="checkbox"/> Write-in _____	
COUNTY JUDGE/EXECUTIVE	
(Vote for One)	
<input type="checkbox"/> Michael Todd MANSFIELD	DEM
<input type="checkbox"/> Write-in _____	
COUNTY ATTORNEY	
(Vote for One)	
<input type="checkbox"/> Jeffrey B. TRAUGHBER	DEM
<input type="checkbox"/> Write-in _____	
COUNTY CLERK	
(Vote for One)	
<input type="checkbox"/> Brad POWELL	REP
<input type="checkbox"/> Leslie CUNNINGHAM	DEM
<input type="checkbox"/> Write-in _____	
SHERIFF	
(Vote for One)	
<input type="checkbox"/> Jason C. CLARDY	REP
<input type="checkbox"/> Tracy WHITE	DEM
<input type="checkbox"/> Write-in _____	
JAILER	
(Vote for One)	
<input type="checkbox"/> Jeff PENICK	REP
<input type="checkbox"/> Greg ALLEN	DEM
<input type="checkbox"/> Write-in _____	
CORONER	
(Vote for One)	
<input type="checkbox"/> Timothy T. WELLS	DEM
<input type="checkbox"/> Write-in _____	
COUNTY SURVEYOR	
(Vote for One)	
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

MAGISTRATE	
1st Magisterial District (Vote for One)	
<input type="checkbox"/> Alfred BLAKE	DEM
<input type="checkbox"/> Write-in _____	
CONSTABLE	
1st Magisterial District (Vote for One)	
<input type="checkbox"/> Write-in _____	

**ALLEGRE, ELKTON #1
AND FAIRVIEW**

MAGISTRATE	
2nd Magisterial District (Vote for One)	
<input type="checkbox"/> Billy BRYANT	REP
<input type="checkbox"/> Marvin W. CHANDLER	DEM
<input type="checkbox"/> Write-in _____	
CONSTABLE	
2nd Magisterial District (Vote for One)	
<input type="checkbox"/> Write-in _____	

**CLIFTY, ELKTON #2,
KIRKMANVILLE
AND SHARON GROVE**

MAGISTRATE	
3rd Magisterial District (Vote for One)	
<input type="checkbox"/> John CAMP	DEM
<input type="checkbox"/> Write-in _____	
CONSTABLE	
3rd Magisterial District (Vote for One)	
<input type="checkbox"/> Write-in _____	

ELKTON #3 AND TRENTON

MAGISTRATE	
4th Magisterial District (Vote for One)	
<input type="checkbox"/> James Kenneth GREENFIELD	REP
<input type="checkbox"/> Brent SPURLIN	DEM
<input type="checkbox"/> Write-in _____	
CONSTABLE	
4th Magisterial District (Vote for One)	
<input type="checkbox"/> Write-in _____	

**ALLENSVILLE
AND ELKTON #4**

MAGISTRATE	
5th Magisterial District (Vote for One)	
<input type="checkbox"/> Jimmy TURNER	DEM
<input type="checkbox"/> Write-in _____	
CONSTABLE	
5th Magisterial District (Vote for One)	
<input type="checkbox"/> Write-in _____	

**GUTHRIE #1
AND GUTHRIE #2**

NONPARTISAN JUDICIAL BALLOT	
DISTRICT JUDGE	
7th Judicial District (Vote for One)	
<input type="checkbox"/> Ken WILLIAMS	
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION	
1st Educational District (Vote for One)	
<input type="checkbox"/> Andrea Howard JONES	
<input type="checkbox"/> Write-in _____	

**ALLEGRE, ELKTON #1
AND FAIRVIEW**

MEMBER BOARD of EDUCATION	
5th Educational District (Vote for One)	
<input type="checkbox"/> James "Todd" THOMAS	
<input type="checkbox"/> Write-in _____	

**GUTHRIE #1
AND GUTHRIE #2**

MEMBER BOARD of EDUCATION	
2nd Educational District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Eric T. HARRIS	
<input type="checkbox"/> Write-in _____	

**CLIFTY, ELKTON #2,
KIRKMANVILLE
AND SHARON GROVE**

MEMBER BOARD of EDUCATION	
3rd Educational District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> John A. KNUCKLES	
<input type="checkbox"/> Greg RUSSELL	
<input type="checkbox"/> Write-in _____	

ELKTON #3 AND TRENTON

MEMBER BOARD of EDUCATION	
4th Educational District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Rice GILL	
<input type="checkbox"/> Joshua L. MOSBY	
<input type="checkbox"/> Write-in _____	

**ALLENSVILLE
AND ELKTON #4**

NONPARTISAN CITY BALLOT	
MAYOR	
City of Elkton (Vote for One)	
<input type="checkbox"/> David D. HALEY	
<input type="checkbox"/> Arthur GREEN	
<input type="checkbox"/> Write-in _____	

CITY COUNCIL	
City of Elkton (Vote for up to Six)	
<input type="checkbox"/> Justin W. GRIFFIN	
<input type="checkbox"/> David POWELL	
<input type="checkbox"/> Michael CASE	
<input type="checkbox"/> Doug GIBSON	
<input type="checkbox"/> Jimmy R. SCOTT	
<input type="checkbox"/> Danny O. LASTER	
<input type="checkbox"/> Frank F. McREYNOLDS	
<input type="checkbox"/> Cindy SIDEBOTTOM	
<input type="checkbox"/> George ORR	
<input type="checkbox"/> Write-in _____	

**Part of ELKTON #1, ELKTON
#3 AND ELKTON #4**

MAYOR	
City of Guthrie (Vote for One)	
<input type="checkbox"/> Jimmy COVINGTON	
<input type="checkbox"/> A. Scott MARSHALL	
<input type="checkbox"/> Write-in _____	

CITY COUNCIL	
City of Guthrie (Vote for up to Six)	
<input type="checkbox"/> Katie Rose COVINGTON	
<input type="checkbox"/> Mary Charles KING	
<input type="checkbox"/> Chad JOHNSON	
<input type="checkbox"/> Norma Johnson WILLIAMS	
<input type="checkbox"/> Harry GREEN	
<input type="checkbox"/> Michael SMITH	
<input type="checkbox"/> Pam Covington TURNER	
<input type="checkbox"/> Write-in _____	

**Part of GUTHRIE #1
AND GUTHRIE #2**

MAYOR	
City of Trenton (Vote for One)	
<input type="checkbox"/> Martha Jo RAY	
<input type="checkbox"/> Write-in _____	

CITY COMMISSIONERS	
City of Trenton (Vote for up to Four)	
<input type="checkbox"/> Joyce EDWARDS	
<input type="checkbox"/> Chuck SADLER	
<input type="checkbox"/> Cara ANDERSON	
<input type="checkbox"/> Wayne JOHNSON	
<input type="checkbox"/> Write-in _____	

Part of TRENTON

CONSTITUTIONAL AMENDMENT	
Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?	
<input type="checkbox"/> YES	
<input type="checkbox"/> NO	

ALL PRECINCTS