PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TRIMBLE COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

STRAIGHT PARTY

REPUBLICAN PARTY   DEMOCRATIC PARTY   LIBERTARIAN PARTY   GREEN PARTY

☐ Republican Party
☐ Democratic Party
☐ Libertarian Party
☐ American Delta Party
☐ Green Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

☐	Donald J. TRUMP Michael R. PENCE	REP
☐	Hillary Rodham CLINTON Timothy Michael KAINE	DEM
☐	Gary JOHNSON Bill WELD	LIB
☐	Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
☐	Jill STEIN Ajamu BARAKA	GRN
☐	Evan McMULLIN Nathan JOHNSON	IND
☐	Write-in _____	

UNITED STATES SENATOR
(Vote for One)

☐	Rand PAUL	REP
☐	Jim GRAY	DEM
☐	Write-in _____	

UNITED STATES REPRESENTATIVE in CONGRESS
4th Congressional District
(Vote for One)

☐	Thomas MASSIE	REP
☐	Calvin SIDLE	DEM
☐	Write-in _____	

STATE REPRESENTATIVE
47th Representative District
(Vote for One)

☐	Rick W. RAND	DEM
☐	Write-in _____	

ALL PRECINCTS

CONSTABLE
1st Magisterial District
(Unexpired Term)
(Vote for One)

☐	Tom PERSELL	DEM
☐	Write-in _____	

WEST MILTON, NORTH MILTON & LEEPORT

NONPARTISAN JUDICIAL BALLOT

CIRCUIT JUDGE
"Family Court"
12th Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

☐ Doreen S. GOODWIN
☐ Michael PATE
☐ Steve EMERY
☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
(Vote for Four)

☐ Steven Blake NELSON
☐ Tommy WEBB
☐ Write-in _____

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational District
(Vote for One)

☐ Kim TEMPLE
☐ Write-in _____

WEST MILTON, NORTH MILTON & LEEPORT

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

☐ Tony C. WALKER
☐ Write-in _____

PALMYRA, ANTIOCH & PROVIDENCE

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

☐ William E. ROBERTSON
☐ Write-in _____

BURROWS & EAST BEDFORD

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS
City of Bedford
(Vote for up to Four)

☐ Tammy Liter SCOTT
☐ Scottie DAVIS
☐ William McCOY
☐ Mark HEWITT
☐ Johnathan Todd POLLOCK
☐ Jimmy "Hambone" HELM
☐ Arne FENSTAD
☐ Kenneth E. PAYTON SR.
☐ Harold GREENE
☐ Gary "Newt" JOHNSON
☐ Write-in _____

PART OF SOUTH BEDFORD, NORTH BEDFORD, PALMYRA & EAST BEDFORD

CITY COMMISSIONERS
City of Milton
(Vote for up to Four)

☐ Lynn COMEAUX
☐ Troy E. ALEXANDER
☐ Seth B. WILLIS
☐ Jerry HARMON
☐ Write-in _____

PART OF WEST MILTON, NORTH MILTON, LEEPORT, EAST MILTON & SOUTH MILTON

QUESTION
Are you for or against the Trimble County Board of Education's levy of an equivalent tax rate of five ($.05) cents on each one hundred dollars ($100.00) valuation of real and personal property to raise funds that would be dedicated strictly to major renovation of existing school facilities, new construction, and debt service?

☐ FOR
☐ AGAINST

ALL PRECINCTS