





**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN NICHOLAS COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

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| STRAIGHT PARTY | |
|     | |
| <input type="checkbox"/> Republican Party | |
| <input type="checkbox"/> Democratic Party | |
| <input type="checkbox"/> Libertarian Party | |
| <input type="checkbox"/> American Delta Party | |
| <input type="checkbox"/> Green Party | |
| PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One) | |
| <input type="checkbox"/> Donald J. TRUMP | REP |
| <input type="checkbox"/> Michael R. PENCE | |
| <input type="checkbox"/> Hillary Rodham CLINTON | DEM |
| <input type="checkbox"/> Timothy Michael KAINE | |
| <input type="checkbox"/> Gary JOHNSON | LIB |
| <input type="checkbox"/> Bill WELD | |
| <input type="checkbox"/> Rocky Roque DE LA FUENTE | AMD |
| <input type="checkbox"/> Michael STEINBERG | |
| <input type="checkbox"/> Jill STEIN | GRN |
| <input type="checkbox"/> Ajamu BARAKA | |
| <input type="checkbox"/> Evan McMULLIN | IND |
| <input type="checkbox"/> Nathan JOHNSON | |
| <input type="checkbox"/> Write-in _____ | |
| UNITED STATES SENATOR (Vote for One) | |
| <input type="checkbox"/> Rand PAUL | REP |
| <input type="checkbox"/> Jim GRAY | DEM |
| <input type="checkbox"/> Write-in _____ | |
| UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One) | |
| <input type="checkbox"/> Andy BARR | REP |
| <input type="checkbox"/> Nancy Jo KEMPER | DEM |
| <input type="checkbox"/> Write-in _____ | |
| STATE SENATOR 27th Senatorial District (Vote for One) | |
| <input type="checkbox"/> Stephen WEST | REP |
| <input type="checkbox"/> Charles L. LINVILLE III. | DEM |
| <input type="checkbox"/> Write-in _____ | |
| STATE REPRESENTATIVE 72nd Representative District (Vote for One) | |
| <input type="checkbox"/> Curtis KENIMER | REP |
| <input type="checkbox"/> Sannie OVERLY | DEM |
| <input type="checkbox"/> Write-in _____ | |
| SOIL and WATER CONSERVATION DISTRICT SUPERVISORS (Vote for Four) | |
| <input type="checkbox"/> Laura DYER | |
| <input type="checkbox"/> Chad PRICE | |
| <input type="checkbox"/> Jimmy R. SADLER | |
| <input type="checkbox"/> Write-in _____ | |

ALL PRECINCTS

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|--|
| NONPARTISAN "SCHOOL CANDIDATES" |
| MEMBER BOARD of EDUCATION 1st Educational District (Vote for One) |
| <input type="checkbox"/> Steve LINVILLE |
| <input type="checkbox"/> Write-in _____ |

HEADQUARTERS

| |
|--|
| MEMBER BOARD of EDUCATION 4th Educational District (Unexpired Term) (Vote for One) |
| <input type="checkbox"/> Luann KELLY |
| <input type="checkbox"/> Write-in _____ |

MAYORS OFFICE-ENGINE HOUSE

| |
|--|
| MEMBER BOARD of EDUCATION 5th Educational District (Vote for One) |
| <input type="checkbox"/> Sherry Vice UPTGRAFT |
| <input type="checkbox"/> Write-in _____ |

MATHIAS-CITY BUILDING & PART OF MOOREFIELD-EAST UNION

| |
|---|
| NONPARTISAN CITY BALLOT |
| CITY COUNCIL City of Carlisle (Vote for up to Six) |
| <input type="checkbox"/> Dennis ALLISON |
| <input type="checkbox"/> Adam L. TUBBS |
| <input type="checkbox"/> Erica BUSSELL |
| <input type="checkbox"/> Rob BIDDLE |
| <input type="checkbox"/> Sandy RITCHIE |
| <input type="checkbox"/> Chris ALLISON |
| <input type="checkbox"/> Alice Tapp HUGHES |
| <input type="checkbox"/> Douglas GARRETT |
| <input type="checkbox"/> Debby ECTON |
| <input type="checkbox"/> Write-in _____ |

PART OF ALL PRECINCTS