


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MONROE COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<p><b>STRAIGHT PARTY</b></p>  <p><input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party</p>
<p><b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 1st Congressional District (Vote for One)</p> <p><input type="checkbox"/> James R. COMER REP <input type="checkbox"/> Paul WALKER DEM <input type="checkbox"/> Write-in _____</p>
<p><b>STATE REPRESENTATIVE 21st Representative District</b> (Vote for One)</p> <p><input type="checkbox"/> Bart ROWLAND REP <input type="checkbox"/> Jarrett COX DEM <input type="checkbox"/> Write-in _____</p>
<p><b>COMMONWEALTH'S ATTORNEY 40th Judicial Circuit</b> (Vote for One)</p> <p><input type="checkbox"/> Jesse M. STOCKTON JR. REP <input type="checkbox"/> Write-in _____</p>
<p><b>CIRCUIT CLERK</b> (Vote for One)</p> <p><input type="checkbox"/> Kimberly HAGAN REP <input type="checkbox"/> Write-in _____</p>
<p><b>PROPERTY VALUATION ADMINISTRATOR</b> (Vote for One)</p> <p><input type="checkbox"/> Louis Lee CARTER REP <input type="checkbox"/> Write-in _____</p>
<p><b>COUNTY JUDGE/EXECUTIVE</b> (Vote for One)</p> <p><input type="checkbox"/> Mitchell PAGE REP <input type="checkbox"/> Write-in _____</p>
<p><b>COUNTY ATTORNEY</b> (Vote for One)</p> <p><input type="checkbox"/> Wes STEPHENS REP <input type="checkbox"/> Write-in _____</p>
<p><b>COUNTY CLERK</b> (Vote for One)</p> <p><input type="checkbox"/> Teresa McMillin REP SHEFFIELD <input type="checkbox"/> Write-in _____</p>
<p><b>SHERIFF</b> (Vote for One)</p> <p><input type="checkbox"/> Dale "Frog" FORD REP <input type="checkbox"/> Write-in _____</p>
<p><b>JAILER</b> (Vote for One)</p> <p><input type="checkbox"/> Elmer Doyle FOX REP <input type="checkbox"/> Write-in _____</p>
<p><b>CORONER</b> (Vote for One)</p> <p><input type="checkbox"/> Maxey GENTRY REP <input type="checkbox"/> Write-in _____</p>
<p><b>COUNTY SURVEYOR</b> (Vote for One)</p> <p><input type="checkbox"/> Write-in _____</p>

**ALL PRECINCTS**

<p><b>MAGISTRATE 1st Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Jamie VEACH REP <input type="checkbox"/> Write-in _____</p>
<p><b>CONSTABLE 1st Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Shawn FORD REP <input type="checkbox"/> Write-in _____</p>

**FOUNTAIN RUN, GAMALIEL  
AND WHITE OAK RIDGE**

<p><b>MAGISTRATE 2nd Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Roger DECKARD REP <input type="checkbox"/> Write-in _____</p>
<p><b>CONSTABLE 2nd Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Darrell JACKSON REP <input type="checkbox"/> Write-in _____</p>

**GUM TREE AND POPLAR LOG**

<p><b>MAGISTRATE 3rd Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Ricky J. BARTLEY REP <input type="checkbox"/> Write-in _____</p>
<p><b>CONSTABLE 3rd Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Write-in _____</p>

**ROCK BRIDGE, SULPHUR  
LICK AND NORTHWEST  
TOMPKINSVILLE**

<p><b>MAGISTRATE 4th Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Ricky GRAVES REP <input type="checkbox"/> Michael SHORT DEM <input type="checkbox"/> Write-in _____</p>
<p><b>CONSTABLE 4th Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Danny ARNETT REP <input type="checkbox"/> Write-in _____</p>

**WEST TOMPKINSVILLE AND  
COURTHOUSE**

<p><b>MAGISTRATE 5th Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> Mark WILLIAMS REP <input type="checkbox"/> Write-in _____</p>
<p><b>CONSTABLE 5th Magisterial District</b> (Vote for One)</p> <p><input type="checkbox"/> David "Dick" GORDON REP <input type="checkbox"/> Write-in _____</p>

**EAST AND NORTH  
TOMPKINSVILLE**

<p><b>NONPARTISAN JUDICIAL BALLOT (Vote for One in Each Division)</b></p>
<p><b>JUSTICE of the SUPREME COURT 3rd Supreme Court District</b> (Vote for One)</p> <p><input type="checkbox"/> Debra Hembree LAMBERT <input type="checkbox"/> Dan BALLOU <input type="checkbox"/> Write-in _____</p>
<p><b>DISTRICT JUDGE 60th Judicial District</b> (Vote for One)</p> <p><input type="checkbox"/> Richard D. JACKSON <input type="checkbox"/> Kristi CASTILLO <input type="checkbox"/> Write-in _____</p>

**ALL PRECINCTS**

<p><b>NONPARTISAN "SCHOOL CANDIDATES"</b></p>
<p><b>MEMBER BOARD of EDUCATION 2nd Educational District</b> (Vote for One)</p> <p><input type="checkbox"/> Bobby GENTRY <input type="checkbox"/> Write-in _____</p>

**GUM TREE AND POPLAR LOG**

<p><b>MEMBER BOARD of EDUCATION 5th Educational District</b> (Vote for One)</p> <p><input type="checkbox"/> W. Michael CARTER <input type="checkbox"/> Write-in _____</p>
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**EAST AND NORTH  
TOMPKINSVILLE**

<p><b>NONPARTISAN CITY BALLOT</b></p>
<p><b>MAYOR City of Fountain Run</b> (Vote for One)</p> <p><input type="checkbox"/> Larry J. SHAW <input type="checkbox"/> Write-in _____</p>
<p><b>CITY COMMISSIONERS City of Fountain Run</b> (Vote for up to Four)</p> <p><input type="checkbox"/> Ronald NORROD <input type="checkbox"/> Robert "Bob" McCABE <input type="checkbox"/> Gabriel KNUDSON <input type="checkbox"/> Bryan MAYNARD <input type="checkbox"/> Write-in _____</p>

**PART OF FOUNTAIN RUN**

<p><b>MAYOR City of Gamaliel</b> (Vote for One)</p> <p><input type="checkbox"/> Robert J. "Bob" GREER <input type="checkbox"/> Write-in _____</p>
<p><b>CITY COMMISSIONERS City of Gamaliel</b> (Vote for up to Four)</p> <p><input type="checkbox"/> Virginia FORD <input type="checkbox"/> Paul R. LEE <input type="checkbox"/> Jeffrey W. GERALDS <input type="checkbox"/> Tommy BARTLEY <input type="checkbox"/> Write-in _____</p>

**PART OF GAMALIEL**

<p><b>MAYOR City of Tompkinsville</b> (Vote for One)</p> <p><input type="checkbox"/> Scotty D. TURNER <input type="checkbox"/> Danny VINSON <input type="checkbox"/> Steve CURTIS <input type="checkbox"/> William "Bud" HOFFMAN <input type="checkbox"/> Jerry R. HODGES <input type="checkbox"/> Frank MASSINGILLE <input type="checkbox"/> Write-in _____</p>
<p><b>CITY COMMISSIONERS City of Tompkinsville</b> (Vote for up to Four)</p> <p><input type="checkbox"/> Robert L. WILTFONG <input type="checkbox"/> Beth CROSS <input type="checkbox"/> Tenna T. CAIN <input type="checkbox"/> Tommy YORK <input type="checkbox"/> Kala BACON <input type="checkbox"/> Anita Hamilton BARTLETT <input type="checkbox"/> Write-in _____</p>

**PART OF POPLAR LOG,  
COURTHOUSE,  
NORTHWEST, WEST, EAST  
AND NORTH  
TOMPKINSVILLE**

<p><b>CONSTITUTIONAL AMENDMENT</b> Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>
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**ALL PRECINCTS**