


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

STRAIGHT PARTY



Republican Party
 Democratic Party

**UNITED STATES REPRESENTATIVE
in CONGRESS**
1st Congressional District
(Vote for One)

James R. COMER REP
 Paul WALKER DEM
 Write-in _____

STATE SENATOR
2nd Senatorial District
(Vote for One)

Danny CARROLL REP
 Julie TENNYSON DEM
 Write-in _____

ALL PRECINCTS

STATE REPRESENTATIVE
1st Representative District
(Vote for One)

Steven Jack RUDY REP
 Desiree OWEN DEM
 Write-in _____

**HENDRON #2, HENDRON #3,
HIGHLAND, LAMONT, LANG
#1, LONE OAK #1, LONE OAK
#2, LONE OAK #3,
MASSAC-MILAN, MAXON,
PEPPERS MILL AND
ROLLING HILLS**

STATE REPRESENTATIVE
2nd Representative District
(Vote for One)

Richard HEATH REP
 Charlotte GODDARD DEM
 Write-in _____

**FLORENCE STATION,
HARPER #1, HARPER #2,
MELBER AND NEW HOPE**

STATE REPRESENTATIVE
3rd Representative District
(Vote for One)

Randy BRIDGES REP
 Martha B. EMMONS DEM
 Write-in _____

**AVONDALE, BERNHARD,
BUTLER-FARLEY, CARDINAL
POINT, CARSON PARK, CEC-
IL, CHEROKEE, CLARKS RIV-
ER #1, CLARKS RIVER #2,
CONCORD, COUNTRY CLUB,
EMMA MORGAN, GALLMAN,
GOTT, GRAHAMVILLE, HEN-
DRON #1, HENDRON #4,
HOVEKAMP, JETTON, KEN-
NEDY, LANG #2, OAKDALE,
OAKS STATION, PAXTON
PARK, RAGLAND, REED,
REIDLAND #1, SAVAGE,
STRAWBERRY HILL, UNION
STATION, WALLACE PARK,
WILLIAMS, WOODLAWN,
WOODVILLE AND YANCY**

STATE REPRESENTATIVE
6th Representative District
(Vote for One)

Chris FREELAND REP
 Linda Story EDWARDS DEM
 Write-in _____

**REIDLAND #2 AND
ROSEBOWER**

COMMONWEALTH'S ATTORNEY
2nd Judicial Circuit
(Vote for One)

Daniel Y. BOAZ DEM
 Write-in _____

CIRCUIT CLERK
(Vote for One)

Kim CHANNELL DEM
 Write-in _____

**PROPERTY VALUATION
ADMINISTRATOR**
(Vote for One)

Bill DUNN REP
 Calvin COLE JR. DEM
 Write-in _____

COUNTY JUDGE/EXECUTIVE
(Vote for One)

Craig Z. CLYMER DEM
 Write-in _____

COUNTY ATTORNEY
(Vote for One)

Sam CLYMER DEM
 Write-in _____

COUNTY CLERK
(Vote for One)

Julie GRIGGS DEM
 Write-in _____

SHERIFF
(Vote for One)

Matt CARTER DEM
 Write-in _____

JAILER
(Vote for One)

David KNIGHT REP
 Dan L. SIMS DEM
 Joshua Reynolds GRAHAM IND
 Write-in _____

COUNTY COMMISSIONER
1st District
(Vote for One)

J. W. "Bill" BARTLEMAN REP
 Mark SCOTT DEM
 Write-in _____

COUNTY COMMISSIONER
2nd District
(Vote for One)

Jeff G. PARKER REP
 Jerry BEYER DEM
 Write-in _____

COUNTY COMMISSIONER
3rd District
(Vote for One)

Eddie JONES REP
 Ryan B. JOHNSTON DEM
 Write-in _____

CORONER
(Vote for One)

Amanda MELTON DEM
 Write-in _____

COUNTY SURVEYOR
(Vote for One)

Write-in _____

ALL PRECINCTS

JUSTICE of the PEACE
1st Magisterial District
(Vote for One)

Jason D. CROCKETT REP
 Write-in _____

CONSTABLE
1st Magisterial District
(Vote for One)

M. HAYDEN DEM
 Write-in _____

**BUTLER-FARLEY, CLARKS
RIVER #1, CLARKS RIVER #2,
FLORENCE STATION,
HARPER #1, HENDRON #1,
HENDRON #3, HOVEKAMP,
JETTON, KENNEDY,
OAKDALE, OAKS STATION,
REIDLAND #1, REIDLAND #2,
ROSEBOWER, UNION
STATION AND WOODLAWN**

JUSTICE of the PEACE
2nd Magisterial District
(Vote for One)

Write-in _____

CONSTABLE
2nd Magisterial District
(Vote for One)

Eric AUGUSTUS DEM
 Write-in _____

**BERNHARD, CHEROKEE,
EMMA MORGAN, HARPER
#2, HENDRON #2, HENDRON
#4, HIGHLAND, LONE OAK
#1, LONE OAK #2, LONE OAK
#3, MASSAC-MILAN,
MELBER, NEW HOPE,
PAXTON PARK, PEPPERS
MILL, ROLLING HILLS,
SAVAGE, WALLACE PARK
AND YANCY**

JUSTICE of the PEACE
3rd Magisterial District
(Vote for One)

Danny ORAZINE DEM
 Write-in _____

CONSTABLE
3rd Magisterial District
(Vote for One)

Tony VELTRI REP
 Write-in _____

**AVONDALE, CARDINAL
POINT, CARSON PARK,
CECIL, CONCORD,
COUNTRY CLUB, GALLMAN,
GOTT, GRAHAMVILLE,
LAMONT, LANG #1, LANG #2,
MAXON, RAGLAND, REED,
STRAWBERRY HILL,
WILLIAMS AND WOODVILLE**

**NONPARTISAN JUDICIAL BALLOT
(Vote for One in Each Division)**

CIRCUIT JUDGE
2nd Judicial Circuit
2nd Division
(Unexpired Term)
(Vote for One)

W. A. "Tony" KITCHEN
 Write-in _____

DISTRICT JUDGE
2nd Judicial District
1st Division
(Vote for One)

Todd JONES
 Write-in _____

DISTRICT JUDGE
2nd Judicial District
2nd Division
(Vote for One)

Chris HOLLOWELL
 Write-in _____

ALL PRECINCTS

**NONPARTISAN
"SCHOOL CANDIDATES"**

MEMBER BOARD of EDUCATION
1st Educational District
(Vote for One)

Steve SHELBY
 Write-in _____

**CECIL, GRAHAMVILLE,
LAMONT, MAXON,
RAGLAND, WILLIAMS,
WOODVILLE; Part of
GALLMAN AND GOTT**

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

Kelly Curtis WALKER
 Write-in _____

**CHEROKEE, CONCORD,
LANG #1, STRAWBERRY
HILL; Part of COUNTRY
CLUB, LANG #2 AND REED**

MEMBER BOARD of EDUCATION
Paducah Independent School District
(Vote for Two)

Mary Hunter HANCOCK
 Felix AKOJIE
 Write-in _____
 Write-in _____

**AVONDALE, BERNHARD,
CARDINAL POINT, CARSON
PARK, EMMA MORGAN,
JETTON, KENNEDY,
SAVAGE, UNION STATION,
WALLACE PARK, YANCY;
Part of BUTLER-FARLEY,
COUNTRY CLUB, GALLMAN,
GOTT, HENDRON #1,
LANG #2, PAXTON PARK
AND REED**

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS
City of Paducah
 (Vote for up to Four)

Sarah Stewart HOLLAND

Mike REED

Scott JACKSON

Brenda McELROY

Sandra WILSON

Richard ABRAHAM

Gerald WATKINS

Raynarido HENDERSON

Write-in _____

CONSTITUTIONAL AMENDMENT

Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?

YES

NO

ALL PRECINCTS

**AVONDALE, BERNHARD,
 BUTLER-FARLEY, CARDINAL
 POINT, CARSON PARK,
 CONCORD, COUNTRY CLUB,
 EMMA MORGAN, GALLMAN,
 GOTT, JETTON, KENNEDY,
 LANG #2, PAXTON PARK,
 REED, SAVAGE, UNION
 STATION, WALLACE PARK,
 YANCY; Part of CECIL,
 CHEROKEE, HENDRON #1,
 LAMONT, LANG #1, LONE
 OAK #2, LONE OAK #3,
 ROLLING HILLS,
 STRAWBERRY HILL,
 WILLIAMS AND WOODLAWN**

I, Julie Griggs, County Clerk of McCracken County, do hereby certify that this facsimile is a true copy of the ballots on the voting machines and paper ballots in McCracken County, Kentucky, for the General Election, Tuesday, November 6, 2018.

 Julie Griggs, Clerk
 McCracken County, KY