

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY



Republican Party
 Democratic Party
 Libertarian Party
 American Delta Party
 Green Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

Donald J. TRUMP
Michael R. PENCE REP

Hillary Rodham CLINTON
Timothy Michael KAINE DEM

Gary JOHNSON
Bill WELD LIB

Rocky Roque DE LA FUENTE
Michael STEINBERG AMD

Jill STEIN
Ajamu BARAKA GRN

Evan McMULLIN
Nathan JOHNSON IND

Write-in _____

UNITED STATES SENATOR
(Vote for One)

Rand PAUL REP

Jim GRAY DEM

Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)

James R. COMER REP

Samuel L. GASKINS DEM

Write-in _____

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Unexpired Term)
(Vote for One)

James R. COMER REP

Samuel L. GASKINS DEM

Write-in _____

ALL PRECINCTS

GENERAL ELECTION

STATE REPRESENTATIVE
1st Representative District
(Vote for One)

Steven Jack RUDY REP

Michael R. MURPHY DEM

Write-in _____

HENDRON #2 & #3, ROLLING HILLS, LONE OAK #1, #2, & #3, MASSAC-MILAN, PEPPERS MILL, HIGHLAND, LANG #1, MAXON, AND LAMONT

STATE REPRESENTATIVE
2nd Representative District
(Vote for One)

Richard HEATH REP

Jesse Edward WRIGHT DEM

Write-in _____

FLORENCE STATION, HARPER #1 & #2, MELBER, AND NEW HOPE

STATE REPRESENTATIVE
3rd Representative District
(Vote for One)

Joni S. HOGANCAMP REP

Gerald WATKINS DEM

Write-in _____

KENNEDY, UNION STATION, BUTLER-FARLEY, CLARKS RIVER #1 & #2, REIDLAND #1, WOODLAWN, HOVEKAMP, OAKS STATION, JETTON, HENDRON #1, OAKDALE, BUDDE, SAVAGE, PAXTON PARK, SCHNEIDMAN, YANCY, EMMA MORGAN, CHEROKEE, HENDRON #4, BERNHARD, WALLACE PARK, GALLMAN, WILLIAMS, CECIL, CONCORD, GRAHAMVILLE, WOODVILLE, RAGLAND, CARDINAL POINT, CARSON PARK, AVONDALE, COUNTRY CLUB, REED, GOTT, AND LANG #2

STATE REPRESENTATIVE
6th Representative District
(Vote for One)

Paula Rush ROBINSON REP

Will R. COURSEY DEM

David P. WATSON LIB

Write-in _____

REIDLAND #2

NONPARTISAN JUDICIAL BALLOT

CIRCUIT JUDGE "Family Court"
2nd Judicial Circuit
3rd Division
(Unexpired Term)
(Vote for One)

Deanna Wise HENSCHEL

Write-in _____

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

Tiffany J. WATSON

Candice EDMONDS

Write-in _____

FLORENCE STATION, HARPER #1 & #2, HENDRON #3, MELBER, LONE OAK #2 & #3, MASSAC-MILAN, AND NEW HOPE

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

Melanie West BURKEEN

Gail H. WAGNER

Write-in _____

CLARKS RIVER #1, OAKDALE, HENDRON #2 & #4, ROLLING HILLS, LONE OAK #1, PEPPERS MILL, HIGHLAND; PART OF HENDRON #1 AND PAXTON PARK

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

Jerry K. SHEMWELL

Chris TAYLOR

Write-in _____

CLARKS RIVER #2, REIDLAND #1 & #2, WOODLAWN, HOVEKAMP, OAKS STATION; PART OF BUTLER-FARLEY

MEMBER BOARD of EDUCATION
Paducah Independent School District
(Vote for Three)

James L. HUDSON

Carl LEBUHN

Janice HOWARD

Write-in _____

KENNEDY, UNION STATION, JETTON, BUDDE, SAVAGE, SCHNEIDMAN, YANCY, EMMA MORGAN, BERNHARD, WALLACE PARK, CARDINAL POINT, CARSON PARK, AVONDALE; PART OF BUTLER-FARLEY, HENDRON #1, PAXTON PARK, GALLMAN, CONCORD, COUNTRY CLUB, REED, GOTT, AND LANG #2

NONPARTISAN CITY BALLOT

MAYOR
City of Paducah
(Vote for One)

Gayle KALER

Brandi HARLESS

Write-in _____

CITY COMMISSIONERS
City of Paducah
(Vote for up to Four)

Sandra WILSON

Raynarldo HENDERSON

Eddie A. JONES

Richard ABRAHAM

Frank BENNETT

Anne Fowler GWINN

Allan RHODES

Sarah Stewart HOLLAND

Write-in _____

KENNEDY, UNION STATION, BUTLER-FARLEY, JETTON, BUDDE, SAVAGE, PAXTON PARK, SCHNEIDMAN, YANCY, EMMA MORGAN, BERNHARD, WALLACE PARK, GALLMAN, CARDINAL POINT, CARSON PARK, AVONDALE, COUNTRY CLUB, REED, GOTT, LANG #2; PART OF WOODLAWN, HENDRON #1, ROLLING HILLS, CHEROKEE, LONE OAK #2 & #3, WILLIAMS, CECIL, LANG #1, CONCORD, AND LAMONT

I, Julie Griggs, County Clerk of McCracken County, do hereby certify that this facsimile is a true copy of the ballots on the voting machines and paper ballots in McCracken County, Kentucky, for the General Election, Tuesday, November 8, 2016.

Julie Griggs, Clerk
McCracken County, KY