

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MERCER COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

<b>STRAIGHT PARTY</b>	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 2nd Congressional District (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b> 55th Representative District (Vote for One)	
<input type="checkbox"/> Kim KING	REP
<input type="checkbox"/> Tobie C. BROWN	DEM
<input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK (Unexpired Term)</b> (Vote for One)	
<input type="checkbox"/> Michelle Hudson COX	REP
<input type="checkbox"/> Allison B. BUCHANAN	DEM
<input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR (Unexpired Term)</b> (Vote for One)	
<input type="checkbox"/> Write-in _____	
<b>NONPARTISAN JUDICIAL BALLOT</b>	
<b>JUSTICE of the SUPREME COURT</b> 5th Supreme Court District (Vote for One)	
<input type="checkbox"/> Glenn ACREE	
<input type="checkbox"/> Larry VanMETER	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>
<b>MEMBER BOARD of EDUCATION</b> 1st Educational District (Vote for One)
<input type="checkbox"/> Marianne DAVIS
<input type="checkbox"/> Write-in _____

**OPERA HOUSE; PART OF COURTHOUSE & PASSMORE HOUSE**

<b>MEMBER BOARD of EDUCATION</b> 4th Educational District (Vote for One)
<input type="checkbox"/> Christie DEVINE
<input type="checkbox"/> Write-in _____

**McAFEE; PART OF SALVISA, STRINGTOWN, NORTH BURGIN & CHAMBERS HOUSE**

<b>MEMBER BOARD of EDUCATION</b> 5th Educational District (Vote for One)
<input type="checkbox"/> Charles "Randy" PHILLIPS
<input type="checkbox"/> Write-in _____

**ROBINSON HOUSE; PART OF STRINGTOWN, NORTH BURGIN, COURTHOUSE, CHAMBERS HOUSE & PASSMORE HOUSE**

<b>MEMBER BOARD of EDUCATION</b> Burgin Independent School District (Vote for Two)
<input type="checkbox"/> Keith MONSON
<input type="checkbox"/> Ben BRADSHAW
<input type="checkbox"/> Don CARNEY
<input type="checkbox"/> Write-in _____

**SOUTH BURGIN; PART OF NORTH BURGIN**

<b>NONPARTISAN CITY BALLOT</b>
<b>CITY COUNCIL</b> City of Burgin (Vote for up to Six)
<input type="checkbox"/> David R. PEAVLER
<input type="checkbox"/> Joey HARDIN
<input type="checkbox"/> David CALDWELL
<input type="checkbox"/> Kimberly SAPP
<input type="checkbox"/> Colby L. HARPER
<input type="checkbox"/> George R. JONES
<input type="checkbox"/> Katrina Ann SEXTON
<input type="checkbox"/> Brandy HOSKINS
<input type="checkbox"/> Sindicat "Sid" DUNN
<input type="checkbox"/> Jamie KEEBORTZ
<input type="checkbox"/> James CALDWELL
<input type="checkbox"/> Fred ROBINSON
<input type="checkbox"/> Write-in _____

**PART OF NORTH BURGIN & SOUTH BURGIN**

<b>CITY COMMISSIONERS</b> City of Harrodsburg (Vote for up to Four)
<input type="checkbox"/> Scott MOSELEY
<input type="checkbox"/> Jack L. COLEMAN
<input type="checkbox"/> Charlie MATTINGLY
<input type="checkbox"/> Wendi W. ALLEN
<input type="checkbox"/> Marvin "Bubby" ISHAM
<input type="checkbox"/> Write-in _____

**ROBINSON HOUSE, COURTHOUSE, OPERA HOUSE; PART OF PERRYVILLE TOLL GATE, STRINGTOWN, CHAMBERS HOUSE & PASSMORE HOUSE**