

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCREARY COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 5th Congressional District (Vote for One)	
<input type="checkbox"/> Harold "Hal" ROGERS	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 52nd Representative District (Vote for One)	
<input type="checkbox"/> Ken UPCHURCH	REP
<input type="checkbox"/> Write-in _____	
NONPARTISAN BALLOT	
SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS (Vote for Four)	
<input type="checkbox"/> Bradley COFFEY JR.	
<input type="checkbox"/> Anthony TRAMMELL	
<input type="checkbox"/> Coby L. STEPHENS	
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 1st Educational Division (Vote for One)
<input type="checkbox"/> Nelda J. GILREATH
<input type="checkbox"/> Write-in _____

EAST PINE KNOT & BETHEL

MEMBER BOARD of EDUCATION 3rd Educational Division (Vote for One)
<input type="checkbox"/> Casey DAUGHERTY
<input type="checkbox"/> Dustin STEPHENS
<input type="checkbox"/> Write-in _____

**STEARNS, SMITHTOWN
& COOPERATIVE**

MEMBER BOARD of EDUCATION 5th Educational Division (Vote for One)
<input type="checkbox"/> James D. KISER
<input type="checkbox"/> Debbie GIBSON
<input type="checkbox"/> Belinda S. WILSON
<input type="checkbox"/> Kevin TAYLOR
<input type="checkbox"/> Write-in _____

**NORTH WHITLEY, WIBORG,
CUMBERLAND FALLS,
EAGLE, MILL CREEK
& PIGEON**