


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LEWIS COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<b>STRAIGHT PARTY</b>  <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> <b>4th Congressional District</b> (Vote for One) <input type="checkbox"/> Thomas MASSIE            REP <input type="checkbox"/> Seth HALL                    DEM <input type="checkbox"/> Mike MOFFETT                IND <input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b> <b>99th Representative District</b> (Vote for One) <input type="checkbox"/> Rocky ADKINS                DEM <input type="checkbox"/> Write-in _____	
<b>COMMONWEALTH'S ATTORNEY</b> <b>20th Judicial Circuit</b> (Vote for One) <input type="checkbox"/> Melvin C. LEONHART        DEM <input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK</b> (Vote for One) <input type="checkbox"/> Kathy HARDY                REP <input type="checkbox"/> Write-in _____	
<b>PROPERTY VALUATION ADMINISTRATOR</b> (Vote for One) <input type="checkbox"/> Kenneth RUCKEL            REP <input type="checkbox"/> Write-in _____	
<b>COUNTY JUDGE/EXECUTIVE</b> (Vote for One) <input type="checkbox"/> Todd RUCKEL                REP <input type="checkbox"/> Write-in _____	
<b>COUNTY ATTORNEY</b> (Vote for One) <input type="checkbox"/> Benjamin L. HARRISON     REP <input type="checkbox"/> Write-in _____	
<b>COUNTY CLERK</b> (Vote for One) <input type="checkbox"/> Glenda K. HIMES            REP <input type="checkbox"/> Write-in _____	
<b>SHERIFF</b> (Vote for One) <input type="checkbox"/> Johnny W. BIVENS            REP <input type="checkbox"/> Write-in _____	
<b>JAILER</b> (Vote for One) <input type="checkbox"/> Jeff LYKINS                    REP <input type="checkbox"/> Write-in _____	
<b>CORONER</b> (Vote for One) <input type="checkbox"/> Tony GAYDOS                 REP <input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR</b> (Vote for One) <input type="checkbox"/> Michael D. RUGGLES        REP <input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>MAGISTRATE</b> <b>1st Magisterial District</b> (Vote for One) <input type="checkbox"/> Terri THOMAS                REP <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>1st Magisterial District</b> (Vote for One) <input type="checkbox"/> David LANCASTER            REP <input type="checkbox"/> Write-in _____	

**TOLLESBORO,  
BURTONVILLE, and  
CONCORD-MOWERS**

<b>MAGISTRATE</b> <b>2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> David IERY                    REP <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> Carey HIGHFIELD            REP <input type="checkbox"/> Write-in _____	

**VANCEBURG #1, #2, #3 and  
BLACK OAK**

<b>MAGISTRATE</b> <b>3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> Woody UNDERWOOD        REP <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	

**TANNERY, GARRISON,  
QUINCY and FIREBRICK**

<b>MAGISTRATE</b> <b>4th Magisterial District</b> (Vote for One) <input type="checkbox"/> Chuck SWEARINGEN        REP <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>4th Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	

**VANCEBURG #4,  
PETERSVILLE and LAUREL**

<b>NONPARTISAN JUDICIAL BALLOT</b> <b>DISTRICT JUDGE</b> <b>20th Judicial District</b> (Vote for One) <input type="checkbox"/> Brian C. McCLOUD <input type="checkbox"/> Write-in _____	
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**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b> <b>MEMBER BOARD of EDUCATION</b> <b>1st Educational District</b> (Vote for One) <input type="checkbox"/> Todd SARTIN <input type="checkbox"/> Write-in _____	
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**CONCORD-MOWERS,  
VANCEBURG #1 and #4**

<b>MEMBER BOARD of EDUCATION</b> <b>2nd Educational District</b> (Vote for One) <input type="checkbox"/> Cindy APPLGATE <input type="checkbox"/> Write-in _____	
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**VANCEBURG #2, #3 and  
BLACK OAK**

<b>MEMBER BOARD of EDUCATION</b> <b>3rd Educational District</b> (Vote for One) <input type="checkbox"/> Sarah WILLIS <input type="checkbox"/> Write-in _____	
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**GARRISON, QUINCY and  
FIREBRICK**

<b>NONPARTISAN CITY BALLOT</b> <b>MAYOR</b> <b>City of Concord</b> (Vote for One) <input type="checkbox"/> Jerry WALKER <input type="checkbox"/> Write-in _____	
<b>CITY COMMISSIONERS</b> <b>City of Concord</b> (Vote for up to Four) <input type="checkbox"/> Lovell POLLEY <input type="checkbox"/> Lynda POLLEY <input type="checkbox"/> Carol CAMPBELL <input type="checkbox"/> Sheila WALKER <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____	

**PART OF CONCORD-MOWERS**

<b>MAYOR</b> <b>City of Vanceburg</b> (Vote for One) <input type="checkbox"/> Matt GINN <input type="checkbox"/> John R. GRABILL <input type="checkbox"/> Dana BLANKENSHIP <input type="checkbox"/> Write-in _____	
<b>CITY COUNCIL</b> <b>City of Vanceburg</b> (Vote for up to Six) <input type="checkbox"/> Chris McGLONE <input type="checkbox"/> Charles J. HALL <input type="checkbox"/> Kathy McCANN <input type="checkbox"/> Karen L. FRALEY <input type="checkbox"/> Cathy L. THURMAN <input type="checkbox"/> Glenn D. BANNISTER <input type="checkbox"/> Angie PATTON <input type="checkbox"/> Douglas LODGE <input type="checkbox"/> Joni PUGH <input type="checkbox"/> Larry W. CARRINGTON <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____	

**VANCEBURG #2; PART OF  
VANCEBURG #1, #3 and #4**

<b>CONSTITUTIONAL AMENDMENT</b> Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process? <input type="checkbox"/> YES <input type="checkbox"/> NO	
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**ALL PRECINCTS**

I, GLENDA K. HIMES, COUNTY CLERK OF LEWIS COUNTY, DO HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE FACES ON THE VOTING MACHINES AND PAPER BALLOTS AS THEY WILL APPEAR IN THE PRECINCTS LISTED IN LEWIS COUNTY, KENTUCKY FOR THE GENERAL ELECTION TO BE HELD TUESDAY, NOVEMBER 6, 2018.

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GLENDA K. HIMES, CLERK  
LEWIS COUNTY, KY