

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LOGAN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY	
   	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP	REP
<input type="checkbox"/> Michael R. PENCE	
<input type="checkbox"/> Hillary Rodham CLINTON	DEM
<input type="checkbox"/> Timothy Michael KAINE	
<input type="checkbox"/> Gary JOHNSON	LIB
<input type="checkbox"/> Bill WELD	
<input type="checkbox"/> Rocky Roque DE LA FUENTE	AMD
<input type="checkbox"/> Michael STEINBERG	
<input type="checkbox"/> Jill STEIN	GRN
<input type="checkbox"/> Ajamu BARAKA	
<input type="checkbox"/> Evan McMULLIN	IND
<input type="checkbox"/> Nathan JOHNSON	
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
GENERAL ELECTION	
STATE SENATOR 3rd Senatorial District (Vote for One)	
<input type="checkbox"/> Whitney H. WESTERFIELD	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 16th Representative District (Vote for One)	
<input type="checkbox"/> Jason PETRIE	REP
<input type="checkbox"/> Martha Jane KING	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN BALLOT
SOIL and WATER CONSERVATION DISTRICT SUPERVISORS North Logan Conservation District (Vote for Four)
<input type="checkbox"/> Ernie EZELL
<input type="checkbox"/> Anthony "Andy" WOODALL
<input type="checkbox"/> Write-in _____

NEW NATIONAL GUARD ARMORY #2, LEWISBURG SCHOOL, LEWISBURG FIRE STATION, CHANDLER'S SCHOOL, BUCKSVILLE LODGE; PART OF STEVENSON SCHOOL, LOGAN COURTHOUSE - CITY, LOGAN COURTHOUSE - COUNTY, OLD NATIONAL GUARD ARMORY, GREENRIDGE COMMUNITY CENTER, AUBURN SCHOOL, NEW NATIONAL GUARD ARMORY #3, LOGAN COUNTY HIGH SCHOOL, AND MUNICIPAL HOUSING OFFICE

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Phillip E. BAKER
<input type="checkbox"/> Write-in _____

PART OF NEW NATIONAL GUARD ARMORY #2, STEVENSON SCHOOL, CHANDLER'S SCHOOL, BUCKSVILLE LODGE, AND AUBURN SCHOOL

MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)
<input type="checkbox"/> Teresa HENDRIX
<input type="checkbox"/> Ralph CROPPER
<input type="checkbox"/> Write-in _____

LEWISBURG SCHOOL AND LEWISBURG FIRE STATION; PART OF NEW NATIONAL GUARD ARMORY #2, STEVENSON SCHOOL, LOGAN COURTHOUSE - CITY, LOGAN COURTHOUSE - COUNTY, OLD NATIONAL GUARD ARMORY, GREENRIDGE COMMUNITY CENTER, CHANDLER'S SCHOOL

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> Ethan HOLLOWAY
<input type="checkbox"/> Johnny DAWSON
<input type="checkbox"/> Write-in _____

OLMSTEAD SCHOOL AND PART OF ADAIRVILLE FIRE STATION, SOUTHERN HEIGHTS, RUSSELLVILLE FIRE STATION, LOGAN COURTHOUSE - COUNTY, OLD NATIONAL GUARD ARMORY, GREENRIDGE COMMUNITY CENTER

MEMBER BOARD of EDUCATION Russellville Independent School District (Vote for Two)
<input type="checkbox"/> Phillip E. WEST
<input type="checkbox"/> Davonna C. PAGE
<input type="checkbox"/> Write-in _____

NEW NATIONAL GUARD ARMORY #3; PART OF NEW NATIONAL GUARD ARMORY #2, STEVENSON SCHOOL, LOGAN COURTHOUSE - CITY, RUSSELLVILLE FIRE STATION, OLD NATIONAL GUARD ARMORY, AND MUNICIPAL HOUSING OFFICE

NONPARTISAN CITY BALLOT
MAYOR City of Adairville (Vote for One)
<input type="checkbox"/> Donna BLAKE
<input type="checkbox"/> Write-in _____

CITY COUNCIL City of Adairville (Vote for up to Six)
<input type="checkbox"/> Rebecca "Becky" TINCH
<input type="checkbox"/> Danny FINCH
<input type="checkbox"/> Tabitha STEPHENS
<input type="checkbox"/> William G. STEEN
<input type="checkbox"/> Amy Trimble WILLIAMS
<input type="checkbox"/> Derrick SCOTT
<input type="checkbox"/> Johnny JOYCE
<input type="checkbox"/> Write-in _____

PART OF ADAIRVILLE SCHOOL AND ADAIRVILLE FIRE STATION

MAYOR City of Auburn (Vote for One)
<input type="checkbox"/> Mike HUGHES
<input type="checkbox"/> Maxie D. RITTENBERRY
<input type="checkbox"/> Write-in _____

CITY COUNCIL City of Auburn (Vote for up to Six)
<input type="checkbox"/> Bobby R. PRICE
<input type="checkbox"/> Steve MONTGOMERY
<input type="checkbox"/> Rex EVANS
<input type="checkbox"/> Claude TISDALE
<input type="checkbox"/> Write-in _____

PART OF AUBURN SCHOOL AND AUBURN SENIOR CITIZENS

CITY COUNCIL City of Lewisburg (Vote for up to Six)
<input type="checkbox"/> Jason ROLLEY
<input type="checkbox"/> Jason Wade HARPER
<input type="checkbox"/> Teddy Lee HARPER
<input type="checkbox"/> Write-in _____

PART OF LEWISBURG SCHOOL AND LEWISBRUG FIRE STATION

NONPARTISAN CITY COUNCIL

City of Russellville

(Vote for up to Six)

- Sandra F. KINSER
- Jack J. WHIPPLE
- S. Darlene GOOCH
- Albert F. HEAD
- Pat Walpole BELL
- Larry S. WILCUTT
- Jimmy DAVENPORT
- Write-in _____

**NEW NATIONAL GUARD
ARMORY #2, LOGAN COURT-
HOUSE - CITY, RUSSELLVILLE
FIRE STATION, OLD NATIONAL
GUARD ARMORY, NEW
NATIONAL GUARD ARMORY,
AND MUNICIPAL HOUSING
OFFICE; PART OF STEVENSON
SCHOOL, AND SOUTHERN
HEIGHTS**