

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LEWIS COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

<b>STRAIGHT PARTY</b>	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP	REP
Michael R. PENCE	
<input type="checkbox"/> Hillary Rodham CLINTON	DEM
Timothy Michael KAINE	
<input type="checkbox"/> Gary JOHNSON	LIB
Bill WELD	
<input type="checkbox"/> Rocky Roque DE LA FUENTE	AMD
Michael STEINBERG	
<input type="checkbox"/> Jill STEIN	GRN
Ajamu BARAKA	
<input type="checkbox"/> Evan McMULLIN	IND
Nathan JOHNSON	
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 4th Congressional District (Vote for One)	
<input type="checkbox"/> Thomas MASSIE	REP
<input type="checkbox"/> Calvin SIDLE	DEM
<input type="checkbox"/> Write-in _____	
<b>STATE SENATOR</b> 27th Senatorial District (Vote for One)	
<input type="checkbox"/> Stephen WEST	REP
<input type="checkbox"/> Charles L. LINVILLE III.	DEM
<input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b> 99th Representative District (Vote for One)	
<input type="checkbox"/> Wynetta "Wendy" FLETCHER	REP
<input type="checkbox"/> Rocky ADKINS	DEM
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>
<b>MEMBER BOARD of EDUCATION</b> 4th Educational District (Vote for One)
<input type="checkbox"/> Michelle SKIDMORE
<input type="checkbox"/> Write-in _____

**TANNERY, PETERSVILLE,  
AND LAUREL**

<b>MEMBER BOARD of EDUCATION</b> 5th Educational District (Vote for One)
<input type="checkbox"/> Bryan McROBERTS
<input type="checkbox"/> Write-in _____

**TOLLESBORO AND BURTONVILLE**

<b>NONPARTISAN CITY BALLOT</b>
<b>CITY COMMISSIONERS</b> City of Concord (Vote for up to Four)
<input type="checkbox"/> Write-in _____

**PART OF CONCORD-MOWERS**

<b>CITY COUNCIL</b> City of Vanceburg (Vote for up to Six)
<input type="checkbox"/> Joni PUGH
<input type="checkbox"/> Chris McGLONE
<input type="checkbox"/> Shane HULL
<input type="checkbox"/> Karen Lewis FRALEY
<input type="checkbox"/> Kathy McCANN
<input type="checkbox"/> Matt JARRELLS
<input type="checkbox"/> Write-in _____

**VANCEBURG #2; PART OF  
VANCEBURG #1, #3 AND #4**

I, GLENDA K. HIMES, COUNTY CLERK OF LEWIS COUNTY, DO HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE FACES ON THE VOTING MACHINES AND PAPER BALLOTS AS THEY WILL APPEAR IN THE PRECINCTS LISTED IN LEWIS COUNTY, KENTUCKY FOR THE GENERAL ELECTION TO BE HELD TUESDAY, NOVEMBER 8, 2016.

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GLENDA K. HIMES, CLERK  
LEWIS COUNTY, KY