

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN JESSAMINE COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

<b>STRAIGHT PARTY</b>	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 2nd Congressional District (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Write-in _____	

**NORTHEAST WILMORE #1, EAST WILMORE, SOUTH WILMORE, HIGH BRIDGE, BELLERIVE, SOUTHLAND CHRISTIAN CHURCH, NORTHWEST U.S. 68, CLEAR CREEK, NORTHWEST WILMORE #1, AND NORTH WILMORE**

<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 6th Congressional District (Vote for One)	
<input type="checkbox"/> Andy BARR	REP
<input type="checkbox"/> Nancy Jo KEMPER	DEM
<input type="checkbox"/> Write-in _____	

**EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, MARBLE CREEK #1, #2, & #3, THE VINEYARD, THE ORCHARD, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHBROOK, NORTHEAST U.S. 68, PADDOCK, BETHEL, NORTH KEENE, AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5**

<b>STATE REPRESENTATIVE</b> 39th Representative District (Vote for One)	
<input type="checkbox"/> Robert L. GULLETTE III.	REP
<input type="checkbox"/> Russ MEYER	DEM
<input type="checkbox"/> Write-in _____	

**EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, MARBLE CREEK #1, #2, & #3, THE VINEYARD, THE ORCHARD, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHBROOK, NORTHEAST U.S. 68, PADDOCK, BETHEL, HIGH BRIDGE, NORTH KEENE, AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5**

<b>STATE REPRESENTATIVE</b> 55th Representative District (Vote for One)	
<input type="checkbox"/> Kim KING	REP
<input type="checkbox"/> Tobie C. BROWN	DEM
<input type="checkbox"/> Write-in _____	

**NORTHEAST WILMORE #1, EAST WILMORE, SOUTH WILMORE, BELLERIVE, SOUTHLAND CHRISTIAN CHURCH, NORTHWEST U.S. 68, CLEAR CREEK, NORTHWEST WILMORE #1, AND NORTH WILMORE**

<b>NONPARTISAN JUDICIAL BALLOT</b>	
<b>JUSTICE of the SUPREME COURT</b> 5th Supreme Court District (Vote for One)	
<input type="checkbox"/> Glenn ACREE	
<input type="checkbox"/> Larry VanMETER	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b> 1st Educational District (Vote for One)	
<input type="checkbox"/> Bobby WELCH	
<input type="checkbox"/> Eugene Stratton PEEL	
<input type="checkbox"/> Write-in _____	

**WEST NICHOLASVILLE #1 & #2 AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5**

<b>MEMBER BOARD of EDUCATION</b> 2nd Educational District (Vote for One)	
<input type="checkbox"/> Amy C. DAY	
<input type="checkbox"/> Write-in _____	

**EAST NICHOLASVILLE #1, MARBLE CREEK #1, #2, & #3, THE VINEYARD, AND THE ORCHARD**

<b>MEMBER BOARD of EDUCATION</b> 3rd Educational District (Vote for One)	
<input type="checkbox"/> Debra Lynne HOOD	
<input type="checkbox"/> Write-in _____	

**EAST NICHOLASVILLE #2, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, AND SOUTHBROOK**

<b>NONPARTISAN CITY BALLOT</b>	
<b>CITY COMMISSIONERS</b> City of Nicholasville (Vote for up to Four)	
<input type="checkbox"/> Betty BLACK	
<input type="checkbox"/> Andy WILLIAMS	
<input type="checkbox"/> Christopher ARDERY	
<input type="checkbox"/> Gary L. GOLDEY	
<input type="checkbox"/> Doug BLACKFORD	
<input type="checkbox"/> John P. MARTIN	
<input type="checkbox"/> Patty Grose TEATER	
<input type="checkbox"/> Write-in _____	

**EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, THE VINEYARD, THE ORCHARD, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5; PART OF MARBLE CREEK #2 & #3, SOUTHBROOK, PADDOCK, NORTHEAST WILMORE #1, AND NORTH KEENE**

<b>CITY COUNCIL</b> City of Wilmore (Vote for up to Six)	
<input type="checkbox"/> Jeff BAIER	
<input type="checkbox"/> Dan LEWIS	
<input type="checkbox"/> David R. RIEL	
<input type="checkbox"/> Jeff JAMES	
<input type="checkbox"/> J. Leonard FITCH	
<input type="checkbox"/> Lynn COOPER	
<input type="checkbox"/> Jim BRUMFIELD	
<input type="checkbox"/> Kim DEYER	
<input type="checkbox"/> Write-in _____	

**EAST WILMORE, SOUTH WILMORE, NORTH WILMORE; PART OF NORTHEAST WILMORE #1, SOUTHLAND CHRISTIAN CHURCH, AND NORTHWEST WILMORE #1**