

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HARRISON COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

STRAIGHT PARTY





Republican Party
 Democratic Party
 Libertarian Party

ALL PRECINCTS

**UNITED STATES REPRESENTATIVE
in CONGRESS
4th Congressional District
(Vote for One)**

Thomas MASSIE REP
 Seth HALL DEM
 Mike MOFFETT LIB
 Write-in _____

**SHERIFF'S OFFICE, RIVER,
LEESBURG, LICKING
VALLEY, WESTSIDE
SCHOOL, CONNERSVILLE,
CENTRAL, NORTHSIDE
SCHOOL, KINMAN, BERRY
CITY HALL, KELAT, AND
SUNRISE**

**UNITED STATES REPRESENTATIVE
in CONGRESS
6th Congressional District
(Vote for One)**

Andy BARR REP
 Amy McGRATH DEM
 Frank HARRIS LIB
 Rikka L. WALLIN IND
 James GERMALIC IND
 Write-in _____

**SOUTHSIDE, CLIFTON
VILLAGE, CITY FIRE
DEPARTMENT #2, LIBRARY,
BUENA VISTA, EASTSIDE
SCHOOL, AND COUNTY
EXTENSION OFFICE**

**STATE REPRESENTATIVE
78th Representative District
(Vote for One)**

Mark HART REP
 Gregory E. J. COULSON DEM
 Write-in _____

**COMMONWEALTH'S ATTORNEY
18th Judicial Circuit
(Vote for One)**

Douglas MILLER DEM
 Write-in _____

**CIRCUIT CLERK
(Vote for One)**

Teresa W. FURNISH DEM
 Write-in _____

**PROPERTY VALUATION
ADMINISTRATOR
(Vote for One)**

Allen Patrick DARNELL DEM
 Write-in _____

**COUNTY JUDGE/EXECUTIVE
(Vote for One)**

Alex BARNETT DEM
 Write-in _____

**COUNTY ATTORNEY
(Vote for One)**

Bradley K. VAUGHN DEM
 Write-in _____

**COUNTY CLERK
(Vote for One)**

Jill STROUB REP
 Linda S. BARNES DEM
 Write-in _____

ALL PRECINCTS

**SHERIFF
(Vote for One)**

Shain A. STEPHENS DEM
 Write-in _____

**JAILER
(Vote for One)**

Steve SLADE DEM
 Write-in _____

**CORONER
(Vote for One)**

Tom WARE DEM
 Write-in _____

**COUNTY SURVEYOR
(Vote for One)**

Write-in _____

ALL PRECINCTS

**MAGISTRATE
1st Magisterial District
(Vote for One)**

Stanley LEMONS DEM
 Write-in _____

**CONSTABLE
1st Magisterial District
(Vote for One)**

Write-in _____

**SOUTHSIDE, CLIFTON
VILLAGE, AND SHERIFF'S
OFFICE**

**MAGISTRATE
2nd Magisterial District
(Vote for One)**

Chris WINKLE DEM
 Write-in _____

**CONSTABLE
2nd Magisterial District
(Vote for One)**

Wayne WRIGHT REP
 Write-in _____

**CITY FIRE DEPARTMENT #2,
LIBRARY, AND RIVER**

**MAGISTRATE
3rd Magisterial District
(Vote for One)**

Brad MARSHALL DEM
 Write-in _____

**CONSTABLE
3rd Magisterial District
(Vote for One)**

Mike FIELDS REP
 Jerry T. WRIGHT DEM
 Write-in _____

**BUENA VISTA AND
EASTSIDE SCHOOL**

**MAGISTRATE
4th Magisterial District
(Vote for One)**

Scott HERRINGTON DEM
 Write-in _____

**CONSTABLE
4th Magisterial District
(Vote for One)**

Write-in _____

**COUNTY EXTENSION
OFFICE, LEESBURG, AND
LICKING VALLEY**

**MAGISTRATE
5th Magisterial District
(Vote for One)**

Sam PIERCE REP
 Write-in _____

**CONSTABLE
5th Magisterial District
(Vote for One)**

Freddie BUTCHER DEM
 Write-in _____

**CENTRAL AND
NORTHSIDE SCHOOL**

**MAGISTRATE
6th Magisterial District
(Vote for One)**

Brad YEARSLEY DEM
 Write-in _____

**CONSTABLE
6th Magisterial District
(Vote for One)**

Charles W. NORTHCUTT DEM
 Write-in _____

**WESTSIDE SCHOOL AND
CONNERSVILLE**

**MAGISTRATE
7th Magisterial District
(Vote for One)**

Dwayne C. FLORENCE REP
 Joe TRAYLOR DEM
 Write-in _____

**CONSTABLE
7th Magisterial District
(Vote for One)**

Floyd R. RICE REP
 Kevin R. PERKINS DEM
 Write-in _____

**KINMAN AND
BERRY CITY HALL**

**MAGISTRATE
8th Magisterial District
(Vote for One)**

Al STAKELIN REP
 Bradley T. COPES DEM
 Write-in _____

**CONSTABLE
8th Magisterial District
(Vote for One)**

Darrell FLORENCE REP
 Daniel T. PERKINS DEM
 Write-in _____

KELAT AND SUNRISE

NONPARTISAN JUDICIAL BALLOT

**DISTRICT JUDGE
18th Judicial District
(Vote for One)**

Charles W. KUSTER JR.
 Write-in _____

ALL PRECINCTS

**NONPARTISAN
"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION
1st Educational District
(Vote for One)**

Gary DEARBORN
 Write-in _____

**SOUTHSIDE, CLIFTON
VILLAGE, CITY FIRE
DEPARTMENT #2, AND
LIBRARY**

**MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)**

Mary June BRUNKER
 Write-in _____

**RIVER, BUENA VISTA,
NORTHSIDE SCHOOL,
AND SUNRISE**

NONPARTISAN CITY BALLOT

**MAYOR
City of Berry
(Vote for One)**

Kenneth H. ABNER
 Write-in _____

**CITY COMMISSIONERS
City of Berry
(Vote for up to Four)**

Vickie J. CANTU
 Keith ISON
 James T. RICHARDSON
 Nettie Ruth ADAMS
 Write-in _____

PART OF BERRY CITY HALL

**MAYOR
City of Cynthiana
(Vote for One)**

James D. SMITH
 Walter L. TAPP
 Write-in _____

**CITY COMMISSIONERS
City of Cynthiana
(Vote for up to Four)**

Mark MATTMILLER
 Roger SLADE
 Amanda S. MOORE
 Branson Kent GILLISPIE
 Lourena Taylor JUDY
 Jada Walker GRIGGS
 Write-in _____

**SOUTHSIDE, CLIFTON
VILLAGE, SHERIFF'S
OFFICE, CITY FIRE
DEPARTMENT #2, LIBRARY,
RIVER; PART OF EASTSIDE
SCHOOL, COUNTY
EXTENSION OFFICE,
LEESBURG, WESTSIDE
SCHOOL, CENTRAL, AND
NORTHSIDE SCHOOL**

CONSTITUTIONAL AMENDMENT

Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?

YES
 NO

ALL PRECINCTS