

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GARRARD COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY	
 <small>REPUBLICAN PARTY</small>	 <small>DEMOCRATIC PARTY</small>
 <small>LIBERTARIAN PARTY</small>	 <small>GREEN PARTY</small>
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael Kaine	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 2nd Congressional District (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 71st Representative District (Vote for One)	
<input type="checkbox"/> Jonathan SHELL	REP
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One)
<input type="checkbox"/> Harold BEST
<input type="checkbox"/> J. Kirby OVERMAN
<input type="checkbox"/> Write-in _____

GILBERTS CREEK, ELKIN & PLEASANT RETREAT

MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Jerry BROWNING
<input type="checkbox"/> Write-in _____

BRYANTSVILLE & BUENA VISTA

MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)
<input type="checkbox"/> Larry WOODS
<input type="checkbox"/> Write-in _____

BUCKEYE, SUGAR CREEK, POOR HOUSE & MT. HEBRON

NONPARTISAN CITY BALLOT
CITY COUNCIL City of Lancaster (Vote for up to Six)
<input type="checkbox"/> Marshall NORTON
<input type="checkbox"/> Kenneth PARSONS
<input type="checkbox"/> Chris THOMASON
<input type="checkbox"/> Sarah Vickers ISON
<input type="checkbox"/> James BUSHNELL
<input type="checkbox"/> Bret BAIERLEIN
<input type="checkbox"/> Write-in _____

BOONES CREEK, GILBERTS CREEK, PLEASANT RETREAT & POOR HOUSE