



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GARRARD COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<b>STRAIGHT PARTY</b>	
 	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b>	
<b>2nd Congressional District</b> (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Hank LINDERMAN	DEM
<input type="checkbox"/> Thomas A. LOECKEN	IND
<input type="checkbox"/> Write-in _____	
<b>STATE SENATOR</b>	
<b>22nd Senatorial District</b> (Vote for One)	
<input type="checkbox"/> Tom BUFORD	REP
<input type="checkbox"/> Carolyn DUPONT	DEM
<input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b>	
<b>71st Representative District</b> (Vote for One)	
<input type="checkbox"/> R. Travis BRENDA	REP
<input type="checkbox"/> Mary J. RENFRO	DEM
<input type="checkbox"/> Write-in _____	
<b>COMMONWEALTH'S ATTORNEY</b>	
<b>13th Judicial Circuit</b> (Vote for One)	
<input type="checkbox"/> Andy SIMS	REP
<input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Dana Lane HENSLEY	REP
<input type="checkbox"/> Write-in _____	
<b>PROPERTY VALUATION ADMINISTRATOR</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Kay Sparks HALL	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY JUDGE/EXECUTIVE</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> John WILSON	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY ATTORNEY</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Mark H. METCALF	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY CLERK</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Kevin C. MONTGOMERY	REP
<input type="checkbox"/> Write-in _____	
<b>SHERIFF</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Tim C. DAVIS	REP
<input type="checkbox"/> Write-in _____	
<b>JAILER</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Kevin Edward MIDDLETON	REP
<input type="checkbox"/> Write-in _____	
<b>CORONER</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Sterling Shane YOUNG	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>MAGISTRATE</b>	
<b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Joe LEAVELL	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Michael BAIN	REP
<input type="checkbox"/> Write-in _____	

**BOONES CREEK, BOURNE &  
MARKSBURY**

<b>MAGISTRATE</b>	
<b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Chelsea NAPIER	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Casey CARPENTER	REP
<input type="checkbox"/> Write-in _____	

**GILBERTS CREEK, ELKIN &  
PLEASANT RETREAT**

<b>MAGISTRATE</b>	
<b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Bill WARREN	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> John DIXON	REP
<input type="checkbox"/> Write-in _____	

**BRYANTSVILLE & BUENA VISTA**

<b>MAGISTRATE</b>	
<b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Bobby PRESTON	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Write-in _____	

**BUCKEYE, SUGAR CREEK,  
POOR HOUSE & MT. HEBRON**

<b>MAGISTRATE</b>	
<b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Betty HOLTZCLAW	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Brent CAUSEY	REP
<input type="checkbox"/> Write-in _____	

**PAINT LICK & CARTERSVILLE**

<b>NONPARTISAN JUDICIAL BALLOT</b> (Vote for One in Each Division)	
<b>JUSTICE of the SUPREME COURT</b>	
<b>3rd Supreme Court District</b> (Vote for One)	
<input type="checkbox"/> Debra Hembree LAMBERT	
<input type="checkbox"/> Dan BALLOU	
<input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b>	
<b>13th Judicial District</b>	
<b>1st Division</b> (Vote for One)	
<input type="checkbox"/> Bill OLIVER	
<input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b>	
<b>13th Judicial District</b>	
<b>2nd Division</b> (Vote for One)	
<input type="checkbox"/> Janet C. BOOTH	
<input type="checkbox"/> Eric Paul WRIGHT	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN BALLOT</b>	
<b>SOIL and WATER CONSERVATION</b>	
<b>DISTRICT SUPERVISORS</b> (Vote for Three)	
<input type="checkbox"/> Billy C. DOOLIN	
<input type="checkbox"/> Scott BARNES	
<input type="checkbox"/> Write-in _____	
<input type="checkbox"/> Write-in _____	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN</b>	
<b>"SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b>	
<b>1st Educational District</b> (Vote for One)	
<input type="checkbox"/> Michael L. McQUEARY	
<input type="checkbox"/> Write-in _____	

**BOONES CREEK, BOURNE &  
MARKSBURY**

<b>MEMBER BOARD of EDUCATION</b>	
<b>5th Educational District</b> (Vote for One)	
<input type="checkbox"/> Joe BROWN	
<input type="checkbox"/> Connie LAMB	
<input type="checkbox"/> Write-in _____	

**PAINT LICK & CARTERSVILLE**

<b>MEMBER BOARD of EDUCATION</b>	
<b>2nd Educational District</b> (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Kenneth HURT	
<input type="checkbox"/> Susan R. LEDFORD	
<input type="checkbox"/> Write-in _____	

**GILBERTS CREEK, ELKIN  
& PLEASANT RETREAT**

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**NONPARTISAN CITY BALLOT**

**MAYOR**

**City of Lancaster**

(Vote for One)

Marshall NORTON

Write-in \_\_\_\_\_

**CITY COUNCIL**

**City of Lancaster**

(Vote for up to Six)

Ken PARSONS

Bret BAIERLEIN

James BUSHNELL

Michael GAFFNEY

Donnelly W. BARNES

Chris DAVIS

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**BOONES CREEK, GILBERTS  
CREEK, PLEASANT RETREAT  
& POOR HOUSE**

**CONSTITUTIONAL AMENDMENT**

Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?

YES

NO

**ALL PRECINCTS**