

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FULTON COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY	
   	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
GENERAL ELECTION	
STATE SENATOR 1st Senatorial District (Vote for One)	
<input type="checkbox"/> Stan HUMPHRIES	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 1st Representative District (Vote for One)	
<input type="checkbox"/> Steven Jack RUDY	REP
<input type="checkbox"/> Michael R. MURPHY	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Perry Eugene TURNER I.
<input type="checkbox"/> Write-in _____

R.E.C.C. & SR. CITIZENS BUILDING

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> James EAKES
<input type="checkbox"/> Jacob Noel GOODMAN
<input type="checkbox"/> Write-in _____

STATELINE & B-W-M WATSON'S

MEMBER BOARD of EDUCATION Fulton Independent School District (Vote for Two)
<input type="checkbox"/> Debbie VAUGHN
<input type="checkbox"/> Bill ROBERTSON
<input type="checkbox"/> Write-in _____

CITY HALL; PART OF WOMANS CLUB, POLICE STATION & HIGH SCHOOL

NONPARTISAN CITY BALLOT
CITY COMMISSIONERS City of Fulton (Vote for up to Four)
<input type="checkbox"/> Elaine FORRESTER
<input type="checkbox"/> Martha Poe VOWELL
<input type="checkbox"/> Jeff VAUGHN
<input type="checkbox"/> Darcy LINN
<input type="checkbox"/> Write-in _____

CITY HALL; PART OF WOMANS CLUB, POLICE STATION & HIGH SCHOOL

CITY COMMISSIONERS City of Hickman (Vote for up to Four)
<input type="checkbox"/> Roger ADAMS
<input type="checkbox"/> Brian MAJOR
<input type="checkbox"/> John Wiley GANNON
<input type="checkbox"/> Phillip WILLIAMS
<input type="checkbox"/> Heath CARLTON
<input type="checkbox"/> Write-in _____

SR. CITIZENS BUILDING, COURTHOUSE; PART OF R.E.C.C., STATELINE & B-W-M WATSON'S