

ELLIOTT COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2018

**STRAIGHT PARTY**



REPUBLICAN PARTY



DEMOCRATIC PARTY

**UNITED STATES REPRESENTATIVE IN CONGRESS**  
5th Congressional District  
*(Vote for One)*



Harold "Hal" ROGERS  
REPUBLICAN PARTY



Kenneth S. STEPP  
DEMOCRATIC PARTY



Write-In

**STATE REPRESENTATIVE**  
99th Representative District  
*(Vote for One)*



Rocky ADKINS  
DEMOCRATIC PARTY



Write-In

**COMMONWEALTH'S ATTORNEY**  
37th Judicial Circuit  
*(Vote for One)*



Justin CRISWELL  
REPUBLICAN PARTY



Brandon ISON  
DEMOCRATIC PARTY



Write-In

**CIRCUIT CLERK**

*(Vote for One)*



Wm. Jason ISON  
DEMOCRATIC PARTY



Write-In

**PROPERTY VALUATION ADMINISTRATOR**

*(Vote for One)*



Edward FRAZIER  
DEMOCRATIC PARTY



Write-In

**COUNTY JUDGE / EXECUTIVE**

*(Vote for One)*



Myron S. LEWIS  
DEMOCRATIC PARTY



Write-In

**COUNTY ATTORNEY**

*(Vote for One)*



Johnie Delbert LEWIS JR.  
DEMOCRATIC PARTY



Write-In



ELLIOTT COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2018

**COUNTY CLERK**

(Vote for One)



**Deitra LYONS**  
REPUBLICAN PARTY



**Jennifer R. CARTER**  
DEMOCRATIC PARTY



Write-In

**SHERIFF**

(Vote for One)



**Ray CRAFT**  
DEMOCRATIC PARTY



Write-In

**JAILER**

(Vote for One)



**Dustin KELLEY**  
DEMOCRATIC PARTY



Write-In

**CORONER**

(Vote for One)



**Steven WHITT**  
DEMOCRATIC PARTY



Write-In

**COUNTY SURVEYOR**

(Vote for One)

NO CANDIDATE



Write-In

**MAGISTRATE  
District 3**

(Vote for One)



**Charles "Lavern" WHITT**  
DEMOCRATIC PARTY



Write-In

**CONSTABLE  
District 3**

(Vote for One)

NO CANDIDATE



Write-In

**NONPARTISAN JUDICIAL BALLOT**

**JUDGE OF THE COURT OF APPEALS  
7th Appellate District  
2nd Division**

(Vote for One) (Unexpired Term)



**Larry E. THOMPSON**



**David Allen BARBER**



Write-In



**Back**

2 / 3



**Next**



ELLIOTT COUNTY, KENTUCKY  
GENERAL ELECTION  
NOVEMBER 6, 2018

**DISTRICT JUDGE**  
**37th Judicial District**  
(Vote for One)



Rupert WILHOIT



Write-In

**"SCHOOL CANDIDATES"**

**MEMBER OF BOARD OF EDUCATION**  
**District 3**  
(Vote for One)



Rhonda WRIGHT



Elisha ROSEBERRY



Write-In

**QUESTION**

**Constitutional Amendment**

Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?



YES



NO



Back

3 / 3



Review



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### STRAIGHT PARTY

No selection made.

### COUNTY JUDGE / EXECUTIVE

(Vote for One)

No selection made.

### UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District

(Vote for One)

No selection made.

### COUNTY ATTORNEY

(Vote for One)

No selection made.

### STATE REPRESENTATIVE 99th Representative District

(Vote for One)

No selection made.

### COUNTY CLERK

(Vote for One)

No selection made.

### COMMONWEALTH'S ATTORNEY 37th Judicial Circuit

(Vote for One)

No selection made.

### SHERIFF

(Vote for One)

No selection made.

### CIRCUIT CLERK

(Vote for One)

No selection made.

### JAILER

(Vote for One)

No selection made.

### PROPERTY VALUATION ADMINISTRATOR

(Vote for One)

No selection made.

### CORONER

(Vote for One)

No selection made.



Back

1 / 2



Next



# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

## COUNTY SURVEYOR

(Vote for One)

No selection made.

## MAGISTRATE

District 3

(Vote for One)

No selection made.

## CONSTABLE

District 3

(Vote for One)

No selection made.

## NONPARTISAN JUDICIAL BALLOT

### JUDGE OF THE COURT OF APPEALS

7th Appellate District

2nd Division

(Vote for One) (Unexpired Term)

No selection made.

### DISTRICT JUDGE

37th Judicial District

(Vote for One)

No selection made.

## "SCHOOL CANDIDATES"

### MEMBER OF BOARD OF EDUCATION

District 3

(Vote for One)

No selection made.

## QUESTION

### Constitutional Amendment

No selection made.



Back

2 / 2

