


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CARROLL COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<b>STRAIGHT PARTY</b>  <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> <b>4th Congressional District</b> (Vote for One) <input type="checkbox"/> Thomas MASSIE REP <input type="checkbox"/> Seth HALL DEM <input type="checkbox"/> Mike MOFFETT IND <input type="checkbox"/> Write-in _____	
<b>STATE SENATOR</b> <b>20th Senatorial District</b> (Vote for One) <input type="checkbox"/> Paul R. HORNBACK REP <input type="checkbox"/> Dave SUETHOLZ DEM <input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b> <b>47th Representative District</b> (Vote for One) <input type="checkbox"/> Mark A. GILKISON REP <input type="checkbox"/> Rick W. RAND DEM <input type="checkbox"/> Write-in _____	
<b>COMMONWEALTH'S ATTORNEY</b> <b>15th Judicial Circuit</b> (Vote for One) <input type="checkbox"/> James M. CRAWFORD DEM <input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK</b> (Vote for One) <input type="checkbox"/> Gloria BELCHER DEM <input type="checkbox"/> Write-in _____	
<b>PROPERTY VALUATION ADMINISTRATOR</b> (Vote for One) <input type="checkbox"/> Rob ROBERTSON DEM <input type="checkbox"/> Write-in _____	
<b>COUNTY JUDGE/EXECUTIVE</b> (Vote for One) <input type="checkbox"/> Jennifer BEACH REP <input type="checkbox"/> Harold "Shorty" TOMLINSON DEM <input type="checkbox"/> Write-in _____	
<b>COUNTY ATTORNEY</b> (Vote for One) <input type="checkbox"/> Nicholas A. MARSH DEM <input type="checkbox"/> Write-in _____	
<b>COUNTY CLERK</b> (Vote for One) <input type="checkbox"/> Alice W. MARSH DEM <input type="checkbox"/> Write-in _____	
<b>SHERIFF</b> (Vote for One) <input type="checkbox"/> Rodney HAWKINS REP <input type="checkbox"/> Ryan GOSSER DEM <input type="checkbox"/> Write-in _____	
<b>JAILER</b> (Vote for One) <input type="checkbox"/> Thomas R. EVENS JR. REP <input type="checkbox"/> John PROCTOR DEM <input type="checkbox"/> Write-in _____	
<b>CORONER</b> (Vote for One) <input type="checkbox"/> David WILHOITE DEM <input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR</b> (Vote for One) <input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>MAGISTRATE</b> <b>1st Magisterial District</b> (Vote for One) <input type="checkbox"/> Benjamin LONG REP <input type="checkbox"/> Floyd BOWLING DEM <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>1st Magisterial District</b> (Vote for One) <input type="checkbox"/> Aaron MARSH DEM <input type="checkbox"/> Write-in _____	

**COUNTY GARAGE,  
PUBLIC LIBRARY AND  
WESTSIDE FIRE DEPT.**

<b>MAGISTRATE</b> <b>2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> Cody HEMBREE REP <input type="checkbox"/> Kerry GRAHAM DEM <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> Steve ABBOTT DEM <input type="checkbox"/> Write-in _____	

**CITY BLDG. REAR  
ENTRANCE, HAWKINS ST.  
HOUSING AUTHORITY,  
MASON'S BLDG. AND  
WORTHVILLE TOWN HALL**

<b>MAGISTRATE</b> <b>3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> Damon LEWIS REP <input type="checkbox"/> Mark BATES DEM <input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b> <b>3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> Roy McALLISTER REP <input type="checkbox"/> James "Jimmy" FOX DEM <input type="checkbox"/> Write-in _____	

**AIRPORT ROAD FIRE DEPT.,  
GHENT FIRE DEPT.,  
SANDERS FIRE  
DEPARTMENT AND  
WORTHVILLE FIRE  
DEPARTMENT**

<b>NONPARTISAN JUDICIAL BALLOT</b> (Vote for One in Each Division)	
<b>DISTRICT JUDGE</b> <b>15th Judicial District</b> <b>1st Division</b> (Vote for One) <input type="checkbox"/> Elizabeth A. CHANDLER <input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b> <b>15th Judicial District</b> <b>2nd Division</b> (Vote for One) <input type="checkbox"/> Thomas M. FUNK <input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN</b> <b>"SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b> <b>4th Educational District</b> (Vote for One) <input type="checkbox"/> Carolyn Breeck JONES <input type="checkbox"/> Write-in _____	

**HAWKINS ST. HOUSING  
AUTHORITY AND  
PUBLIC LIBRARY**

<b>MEMBER BOARD of EDUCATION</b> <b>5th Educational District</b> (Vote for One) <input type="checkbox"/> Gwen Wright CHAPMAN <input type="checkbox"/> Write-in _____	
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**CITY BLDG. REAR  
ENTRANCE AND  
MASON'S BLDG.**

<b>NONPARTISAN CITY BALLOT</b>	
<b>MAYOR</b> <b>City of Carrollton</b> (Vote for One) <input type="checkbox"/> Dean MILLER <input type="checkbox"/> Hayley FRANKLIN <input type="checkbox"/> Robb W. ADAMS <input type="checkbox"/> Write-in _____	

<b>CITY COUNCIL</b> <b>City of Carrollton</b> (Vote for up to Six) <input type="checkbox"/> Ann C. DEATHERAGE <input type="checkbox"/> Samuel A. PROCTOR <input type="checkbox"/> Douglas HILL <input type="checkbox"/> Mike GORDON <input type="checkbox"/> Jeffery G. ROOT <input type="checkbox"/> Sandra "Sandy" MAY <input type="checkbox"/> Cara LUTTRELL-JIMENEZ <input type="checkbox"/> Glenn CHATHAM <input type="checkbox"/> Jeffrey DICKOW <input type="checkbox"/> Kevin CRAIG <input type="checkbox"/> Dwight LOUDEN <input type="checkbox"/> Write-in _____	
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**HAWKINS ST. HOUSING  
AUTHORITY; Part of  
AIRPORT ROAD FIRE DEPT.,  
CITY BLDG. REAR  
ENTRANCE, MASON'S BLDG.  
AND PUBLIC LIBRARY**

<b>MAYOR</b> <b>City of Ghent</b> (Vote for One) <input type="checkbox"/> James LEWELLYN <input type="checkbox"/> Larry J. HEARN JR. <input type="checkbox"/> Write-in _____	
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<b>CITY COMMISSIONERS</b> <b>City of Ghent</b> (Vote for up to Four) <input type="checkbox"/> Sandra K. BEALL <input type="checkbox"/> Larry WILLIS <input type="checkbox"/> Joseph E. BEALL JR. <input type="checkbox"/> Write-in _____	
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**Part of GHENT FIRE DEPT.**

<b>MAYOR</b> <b>City of Prestonville</b> (Vote for One) <input type="checkbox"/> J. J. WARD <input type="checkbox"/> Write-in _____	
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<b>CITY COMMISSIONERS</b> <b>City of Prestonville</b> (Vote for up to Four) <input type="checkbox"/> Louie SPENCER <input type="checkbox"/> James BURGIN <input type="checkbox"/> Cathy HORNER <input type="checkbox"/> Write-in _____	
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**Part of COUNTY GARAGE  
AND WESTSIDE FIRE DEPT.**

<b>MAYOR</b> <b>City of Sanders</b> (Vote for One) <input type="checkbox"/> Jackie OGDEN JR. <input type="checkbox"/> Write-in _____	
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<b>CITY COMMISSIONERS</b> <b>City of Sanders</b> (Vote for up to Four) <input type="checkbox"/> Thomas ABERCROMBIE <input type="checkbox"/> Harold "Ozzie" WRIGHT <input type="checkbox"/> Dana CRAWFORD-KINMAN <input type="checkbox"/> Bobby ABERCROMBIE <input type="checkbox"/> Lisa SMITH <input type="checkbox"/> Write-in _____	
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**Part of SANDERS FIRE  
DEPARTMENT**

<b>MAYOR</b> <b>City of Worthville</b> (Vote for One) <input type="checkbox"/> Rachel GMITER <input type="checkbox"/> Write-in _____	
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<b>CITY COMMISSIONERS</b> <b>City of Worthville</b> (Vote for up to Four) <input type="checkbox"/> Katie Mefford SAGGUS <input type="checkbox"/> Rickey HEARN <input type="checkbox"/> Write-in _____	
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**Part of WORTHVILLE  
TOWN HALL**

<b>CONSTITUTIONAL AMENDMENT</b> Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process? <input type="checkbox"/> YES <input type="checkbox"/> NO	
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**ALL PRECINCTS**