

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CARLISLE COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

<b>STRAIGHT PARTY</b>	
   	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
<b>SPECIAL ELECTION</b>	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
<b>GENERAL ELECTION</b>	
<b>STATE REPRESENTATIVE</b> 1st Representative District (Vote for One)	
<input type="checkbox"/> Steven Jack RUDY	REP
<input type="checkbox"/> Michael R. MURPHY	DEM
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>
<b>MEMBER BOARD of EDUCATION</b> 1st Educational District (Vote for One)
<input type="checkbox"/> Brian GROGAN
<input type="checkbox"/> Write-in _____

**ARLINGTON**

<b>MEMBER BOARD of EDUCATION</b> 3rd Educational District (Vote for One)
<input type="checkbox"/> Scott McINTYRE
<input type="checkbox"/> Write-in _____

**WEST BARDWELL**

<b>MEMBER BOARD of EDUCATION</b> 4th Educational District (Vote for One)
<input type="checkbox"/> Tiffany Black McCUAN
<input type="checkbox"/> Write-in _____

**NORTH BARDWELL**

<b>NONPARTISAN CITY BALLOT</b>
<b>CITY COMMISSIONERS</b> City of Arlington (Vote for up to Four)
<input type="checkbox"/> Anita LAMBERT
<input type="checkbox"/> Jimmie Dee WILLIAMS
<input type="checkbox"/> L. H. TYLER
<input type="checkbox"/> Paul GADDIE
<input type="checkbox"/> Write-in _____

**PART OF ARLINGTON**

<b>CITY COUNCIL</b> City of Bardwell (Vote for up to Six)
<input type="checkbox"/> Justin SHEHORN
<input type="checkbox"/> Michael J. HOSKINS
<input type="checkbox"/> Mahlon W. THOMAS
<input type="checkbox"/> Ronnie CANARY
<input type="checkbox"/> Ronald SMITH
<input type="checkbox"/> Edwina TURNER
<input type="checkbox"/> Write-in _____

**PART OF WEST BARDWELL AND NORTH BARDWELL**