



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BUTLER COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<b>STRAIGHT PARTY</b>	
 	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b>	
<b>2nd Congressional District</b> (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Hank LINDERMAN	DEM
<input type="checkbox"/> Thomas A. LOECKEN	IND
<input type="checkbox"/> Write-in _____	
<b>STATE SENATOR</b>	
<b>6th Senatorial District</b> (Vote for One)	
<input type="checkbox"/> C. B. EMBRY JR.	REP
<input type="checkbox"/> Crystal CHAPPELL	DEM
<input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b>	
<b>17th Representative District</b> (Vote for One)	
<input type="checkbox"/> Steve SHELDON	REP
<input type="checkbox"/> Malcolm CHERRY	DEM
<input type="checkbox"/> Write-in _____	
<b>COMMONWEALTH'S ATTORNEY</b>	
<b>38th Judicial Circuit</b> (Vote for One)	
<input type="checkbox"/> Blake Ross CHAMBERS	REP
<input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Melissa CARDWELL	REP
<input type="checkbox"/> Write-in _____	
<b>PROPERTY VALUATION ADMINISTRATOR</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Suzanne BROSNAN	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY JUDGE/EXECUTIVE</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Tim FLENER	REP
<input type="checkbox"/> Mark MUDD	DEM
<input type="checkbox"/> Write-in _____	
<b>COUNTY ATTORNEY</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Richard J. "Dick" DEYE	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY CLERK</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Sherry Embry JOHNSON	REP
<input type="checkbox"/> Write-in _____	
<b>SHERIFF</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Scottie WARD	REP
<input type="checkbox"/> Write-in _____	
<b>JAILER</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Ricky ROMANS	REP
<input type="checkbox"/> Write-in _____	
<b>CORONER</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Gerald "Marty" JONES II.	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR</b>	
<b>(Vote for One)</b>	
<input type="checkbox"/> Cody W. HENDERSON	REP
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>MAGISTRATE</b>	
<b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Stevie R. GIVENS	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Jeff PARKER	REP
<input type="checkbox"/> Write-in _____	

**E. MORGANTOWN AND  
W. MORGANTOWN**

<b>MAGISTRATE</b>	
<b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Kevin PHELPS	REP
<input type="checkbox"/> Joshua S. HAMPTON	DEM
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Dale WILLIS	REP
<input type="checkbox"/> Write-in _____	

**S. SECOND AND N. SECOND**

<b>MAGISTRATE</b>	
<b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Timmy K. GIVENS	REP
<input type="checkbox"/> Darryl DOCKERY	DEM
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Tony GIVENS	REP
<input type="checkbox"/> Write-in _____	

**LITTLE BEND, S. THIRD AND  
N. THIRD**

<b>MAGISTRATE</b>	
<b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> David J. WHITTINGHILL	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Jeff RAYMER	REP
<input type="checkbox"/> Write-in _____	

**ABERDEEN, W. FOURTH AND  
E. FOURTH**

<b>MAGISTRATE</b>	
<b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Dillon BRYANT	REP
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/> Jody HENDERSON	REP
<input type="checkbox"/> Write-in _____	

**S. FIFTH AND N. FIFTH**

<b>NONPARTISAN JUDICIAL BALLOT</b> (Vote for One in Each Division)	
<b>CIRCUIT JUDGE</b>	
<b>38th Judicial Circuit</b> <b>1st Division</b> (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Timothy R. COLEMAN	
<input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b>	
<b>38th Judicial District</b> <b>1st Division</b> (Vote for One)	
<input type="checkbox"/> J. B. HINES	
<input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b>	
<b>38th Judicial District</b> <b>2nd Division</b> (Vote for One)	
<input type="checkbox"/> John M. McCARTY	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN</b> <b>"SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b>	
<b>3rd Educational District</b> (Vote for One)	
<input type="checkbox"/> Amy S. HOOD	
<input type="checkbox"/> Write-in _____	

**LITTLE BEND, S. THIRD AND  
N. THIRD**

<b>MEMBER BOARD of EDUCATION</b>	
<b>4th Educational District</b> (Vote for One)	
<input type="checkbox"/> Delbert JOHNSON	
<input type="checkbox"/> Write-in _____	

**ABERDEEN, W. FOURTH AND  
E. FOURTH**

<b>MEMBER BOARD of EDUCATION</b>	
<b>1st Educational District</b> (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Aimee I. SANDERS	
<input type="checkbox"/> Write-in _____	

**E. MORGANTOWN AND  
W. MORGANTOWN**

<b>NONPARTISAN CITY BALLOT</b>	
<b>MAYOR</b>	
<b>City of Morgantown</b> (Vote for One)	
<input type="checkbox"/> Billy J. PHELPS	
<input type="checkbox"/> Write-in _____	
<b>CITY COUNCIL</b>	
<b>City of Morgantown</b> (Vote for up to Six)	
<input type="checkbox"/> Jason GASKEY	
<input type="checkbox"/> Sterling WHITE	
<input type="checkbox"/> Dionne Cannon MERRITT	
<input type="checkbox"/> Sharon G. JOHNSON	
<input type="checkbox"/> Todd MEREDITH	
<input type="checkbox"/> Ronald GIVENS	
<input type="checkbox"/> Dustin EMBRY	
<input type="checkbox"/> Russell GIVENS	
<input type="checkbox"/> Write-in _____	

**PART OF E. MORGANTOWN  
AND W. MORGANTOWN**

<b>MAYOR</b>	
<b>City of Rochester</b> (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Martha Lynn ROE	
<input type="checkbox"/> Write-in _____	
<b>CITY COUNCIL</b>	
<b>City of Rochester</b> (Vote for up to Four)	
<input type="checkbox"/> Sandra PRIDDY	
<input type="checkbox"/> Horace HAMMERS	
<input type="checkbox"/> Lindsay BENTON	
<input type="checkbox"/> Write-in _____	

**PART OF S. THIRD**

<b>CITY COMMISSIONERS</b>	
<b>City of Woodbury</b> (Vote for up to Four)	
<input type="checkbox"/> Frank HOUSE	
<input type="checkbox"/> Joe KLAAS	
<input type="checkbox"/> Write-in _____	

**PART OF N. SECOND**

<b>CONSTITUTIONAL AMENDMENT</b>	
Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?	
<input type="checkbox"/> YES	
<input type="checkbox"/> NO	

**ALL PRECINCTS**