

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BOYLE COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<b>STRAIGHT PARTY</b>	
 	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b>	
<b>2nd Congressional District</b>	
(Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> Hank LINDERMAN	DEM
<input type="checkbox"/> Thomas A. LOECKEN	IND
<input type="checkbox"/> Write-in _____	
<b>STATE REPRESENTATIVE</b>	
<b>54th Representative District</b>	
(Vote for One)	
<input type="checkbox"/> Daniel B. ELLIOTT	REP
<input type="checkbox"/> Write-in _____	
<b>COMMONWEALTH'S ATTORNEY</b>	
<b>50th Judicial Circuit</b>	
(Vote for One)	
<input type="checkbox"/> Richard "Richie" BOTTOMS	DEM
<input type="checkbox"/> Write-in _____	
<b>CIRCUIT CLERK</b>	
(Vote for One)	
<input type="checkbox"/> Cortney SHEWMAKER	DEM
<input type="checkbox"/> Write-in _____	
<b>PROPERTY VALUATION ADMINISTRATOR</b>	
(Vote for One)	
<input type="checkbox"/> Brian DARNELL	REP
<input type="checkbox"/> Lacresha "My" GIBSON	DEM
<input type="checkbox"/> Write-in _____	
<b>COUNTY JUDGE/EXECUTIVE</b>	
(Vote for One)	
<input type="checkbox"/> Howard HUNT	REP
<input type="checkbox"/> Gary W. CHIDESTER	DEM
<input type="checkbox"/> Write-in _____	
<b>COUNTY ATTORNEY</b>	
(Vote for One)	
<input type="checkbox"/> Christopher K. HERRON	REP
<input type="checkbox"/> Lynne Pierce DEAN	DEM
<input type="checkbox"/> Write-in _____	
<b>COUNTY CLERK</b>	
(Vote for One)	
<input type="checkbox"/> George R. COOMER	REP
<input type="checkbox"/> Trille L. BOTTOM	DEM
<input type="checkbox"/> Write-in _____	
<b>SHERIFF</b>	
(Vote for One)	
<input type="checkbox"/> Derek ROBBINS	DEM
<input type="checkbox"/> Write-in _____	
<b>JAILER</b>	
(Vote for One)	
<input type="checkbox"/> LeeRoy HARDIN	REP
<input type="checkbox"/> Brian WOFFORD	DEM
<input type="checkbox"/> Write-in _____	
<b>CORONER</b>	
(Vote for One)	
<input type="checkbox"/> Don HAMNER	REP
<input type="checkbox"/> Write-in _____	
<b>COUNTY SURVEYOR</b>	
(Vote for One)	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>MAGISTRATE</b>	
<b>1st Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Tom V. ELLIS	REP
<input type="checkbox"/> Richard "Dickie" MAYES	DEM
<input type="checkbox"/> Steve DIVINE	IND
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>1st Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Don "Buck" SAWYER	DEM
<input type="checkbox"/> Write-in _____	

**WEST PERRYVILLE, EAST  
PERRYVILLE, MITCHELLSBURG,  
PARKSVILLE, AND BLUEGRASS**

<b>MAGISTRATE</b>	
<b>2nd Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Ronnie SHORT	REP
<input type="checkbox"/> Donnie COFFMAN	DEM
<input type="checkbox"/> Pete KENDRICK	IND
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>2nd Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Dennis CURTSINGER	DEM
<input type="checkbox"/> Write-in _____	

**EAST PARKSVILLE,  
WEST JUNCTION CITY,  
JUNCTION CITY, AND EAST  
JUNCTION CITY**

<b>MAGISTRATE</b>	
<b>3rd Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Phillip R. SAMMONS	DEM
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>3rd Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> James A. MURPHY	DEM
<input type="checkbox"/> Write-in _____	

**R.E.C.C., NAZARENE CHURCH,  
PERRYVILLE ROAD, AND  
CLARKS RUN**

<b>MAGISTRATE</b>	
<b>4th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Jason M. CULLEN	REP
<input type="checkbox"/> H. Jack HENDRICKS	DEM
<input type="checkbox"/> Joe LAMKIN	IND
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>4th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Write-in _____	

**INDIAN HILLS, LEXINGTON  
ROAD, AND LANCASTER ROAD**

<b>MAGISTRATE</b>	
<b>5th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Steve CLINE	REP
<input type="checkbox"/> Jamey GAY	DEM
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>5th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Tim B. DEXTER	REP
<input type="checkbox"/> Write-in _____	

**DANVILLE HIGH SCHOOL, SS.  
PETER & PAUL, COURTHOUSE,  
AND CENTRE COLLEGE**

<b>MAGISTRATE</b>	
<b>6th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> John B. CAYWOOD	DEM
<input type="checkbox"/> Write-in _____	
<b>CONSTABLE</b>	
<b>6th Magisterial District</b>	
(Vote for One)	
<input type="checkbox"/> Timothy Wayne GOOCH	DEM
<input type="checkbox"/> Write-in _____	

**LEXINGTON AVE. BAPTIST  
CHURCH, STREAMLAND,  
BOYLE COUNTY HIGH SCHOOL,  
MILLENNIUM PARK, AND  
SHAKERTOWN**

<b>NONPARTISAN JUDICIAL BALLOT</b>	
<b>(Vote for One in Each Division)</b>	
<b>JUDGE of the COURT of APPEALS</b>	
<b>5th Appellate District</b>	
<b>1st Division</b>	
<b>(Unexpired Term)</b>	
(Vote for One)	
<input type="checkbox"/> Rob JOHNSON	
<input type="checkbox"/> Pamela R. GOODWINE	
<input type="checkbox"/> Write-in _____	
<b>DISTRICT JUDGE</b>	
<b>50th Judicial District</b>	
(Vote for One)	
<input type="checkbox"/> Jeff L. DOTSON	
<input type="checkbox"/> Write-in _____	

**ALL PRECINCTS**

<b>NONPARTISAN</b>	
<b>"SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b>	
<b>2nd Educational District</b>	
(Vote for One)	
<input type="checkbox"/> Ruth Ann ELLIOTT	
<input type="checkbox"/> Write-in _____	

**WEST JUNCTION CITY; PART OF  
MITCHELLSBURG, PARKSVILLE,  
EAST PARKSVILLE, AND  
JUNCTION CITY**

<b>MEMBER BOARD of EDUCATION</b>	
<b>3rd Educational District</b>	
(Vote for One)	
<input type="checkbox"/> Jesse JOHNSON	
<input type="checkbox"/> Write-in _____	

**PART OF PARKSVILLE,  
BLUEGRASS, EAST  
PARKSVILLE, PERRYVILLE  
ROAD, LEXINGTON ROAD,  
BOYLE COUNTY HIGH SCHOOL  
AND MILLENNIUM PARK**

**MEMBER BOARD of EDUCATION**  
**5th Educational District**  
 (Unexpired Term)  
 (Vote for One)

Laura GUERRANT

Write-in \_\_\_\_\_

**EAST JUNCTION CITY; PART OF  
 JUNCTION CITY, R.E.C.C.,  
 NAZARENE CHURCH, CLARKS  
 RUN, INDIAN HILLS, AND  
 LANCASTER ROAD**

**MEMBER BOARD of EDUCATION**  
**Danville Independent School District**  
 (Vote for Three)

Paul SMILEY

Steve BECKER

Michael STRYSICK

Aaron ETHERINGTON

Glenn A. BALL

Write-in \_\_\_\_\_

**DANVILLE HIGH SCHOOL, SS.  
 PETER & PAUL, COURTHOUSE,  
 CENTRE COLLEGE, LEXINGTON  
 AVE. BAPTIST CHURCH,  
 SHAKERTOWN; PART OF  
 R.E.C.C., NAZARENE CHURCH,  
 PERRYVILLE ROAD, CLARKS  
 RUN, INDIAN HILLS,  
 LANCASTER ROAD, BOYLE  
 COUNTY HIGH SCHOOL AND  
 MILLENNIUM PARK**

**NONPARTISAN CITY BALLOT**

**MAYOR**  
**City of Danville**  
 (Vote for One)

Mike PERROS

Write-in \_\_\_\_\_

**CITY COMMISSIONERS**  
**City of Danville**  
 (Vote for up to Four)

Denise TERRY

James "JH" ATKINS

Rick SERRES

Ronald DEVRICK

Charles SINGLETON

Kevin CAUDILL

Write-in \_\_\_\_\_

**INDIAN HILLS, DANVILLE HIGH  
 SCHOOL, SS. PETER & PAUL,  
 COURTHOUSE, CENTRE  
 COLLEGE, LEXINGTON AVE.  
 BAPTIST CHURCH, STREAM-  
 LAND, BOYLE COUNTY HIGH  
 SCHOOL, MILLENNIUM PARK,  
 SHAKERTOWN; PART OF  
 R.E.C.C., NAZARENE CHURCH,  
 PERRYVILLE ROAD, CLARKS  
 RUN, LEXINGTON ROAD, AND  
 LANCASTER ROAD**

**MAYOR**  
**City of Junction City**  
 (Vote for One)

Denise CURTSINGER \*

Jim DOUGLAS

Dewayne TAYLOR

Write-in \_\_\_\_\_

**CITY COUNCIL**  
**City of Junction City**  
 (Vote for up to Six)

Steve MARTIN

Mary HURST

Vickie BOWLING

Bill McCOWAN

Scott TERRY

Kenny BALDWIN

Connie VERNON

Sonya KITCHEN

Write-in \_\_\_\_\_

**PART OF JUNCTION CITY AND  
 EAST JUNCTION CITY**

\* This candidate has withdrawn. All votes cast for her will not be counted.

**MAYOR**  
**City of Perryville**  
 (Vote for One)

Tim SIMPSON

Brian CALDWELL

Paul WEBB

Write-in \_\_\_\_\_

**CITY COUNCIL**  
**City of Perryville**  
 (Vote for up to Six)

Samuel IRVIN JR.

Steve BAILEY

Amber NOAKES

Chad BLACKWELL

Trent BOTTOM

Adam GRAY

Susan Smith PARKS

Kelly GRAY

Carlos W. MILLER

Julie CLAY

Conan DALLMAN

Write-in \_\_\_\_\_

**PART OF WEST PERRYVILLE  
 AND EAST PERRYVILLE**

**CONSTITUTIONAL AMENDMENT**  
 Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?

YES

NO

**ALL PRECINCTS**