



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BATH COUNTY
FOR THE PRIMARY ELECTION, MAY 22, 2018.**

<p>REPUBLICAN PARTY PRIMARY ELECTION</p>  <p align="center">REPUBLICAN PARTY</p>
<p>6th Congressional District</p>
<p>UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One)</p> <p><input type="checkbox"/> Chuck EDDY</p> <p><input type="checkbox"/> Andy BARR</p>
<p>SHERIFF (Vote for One)</p> <p><input type="checkbox"/> John "Tuffy" SNEDEGAR</p> <p><input type="checkbox"/> Rita M. COPHER</p>

ALL PRECINCTS

<p>DEMOCRATIC PARTY PRIMARY ELECTION</p>  <p align="center">DEMOCRATIC PARTY</p>
<p>6th Congressional District</p>
<p>UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One)</p> <p><input type="checkbox"/> Daniel KEMPH</p> <p><input type="checkbox"/> Theodore David GREEN</p> <p><input type="checkbox"/> Jim GRAY</p> <p><input type="checkbox"/> Geoffrey M. "Geoff" YOUNG</p> <p><input type="checkbox"/> Amy McGRATH</p> <p><input type="checkbox"/> Reggie THOMAS</p>
<p>COUNTY JUDGE/EXECUTIVE (Vote for One)</p> <p><input type="checkbox"/> Bobby C. ROGERS</p> <p><input type="checkbox"/> Walter SHROUT</p>
<p>SHERIFF (Vote for One)</p> <p><input type="checkbox"/> John SUTHERLAND</p> <p><input type="checkbox"/> Shawn EASTON</p> <p><input type="checkbox"/> Johnny Ray BOTTS</p> <p><input type="checkbox"/> Jessie STEWART</p>
<p>JAILER (Vote for One)</p> <p><input type="checkbox"/> Palmer "Jaybird" CROUCH</p> <p><input type="checkbox"/> Earl WILLIS</p>

ALL PRECINCTS

<p>COUNTY COMMISSIONER 1st District (Vote for One)</p> <p><input type="checkbox"/> Mike JONES</p> <p><input type="checkbox"/> Millard PETITT III.</p> <p><input type="checkbox"/> Sidney HARMON</p>
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**SHARPSBURG-1,
SHARPSBURG-2, BETHEL,
SOUTH SHERBURNE,
OWINGSVILLE-1**

<p>COUNTY COMMISSIONER 2nd District (Vote for One)</p> <p><input type="checkbox"/> Dallas WHISMAN</p> <p><input type="checkbox"/> B. A. FRANKLIN</p> <p><input type="checkbox"/> Jimmy CRAIG</p>

**OWINGSVILLE-2,
OWINGSVILLE-3, and PRESTON**

<p>COUNTY COMMISSIONER 3rd District (Vote for One)</p> <p><input type="checkbox"/> Glen HARTLEY</p> <p><input type="checkbox"/> Jamie CLINE</p> <p><input type="checkbox"/> Jerry GRIGGS</p>

**SALT LICK-1, SALT LICK-2,
WHITE SULPHUR, and OLYMPIA**

<p>CORONER (Vote for One)</p> <p><input type="checkbox"/> Andrew S. OWENS II.</p> <p><input type="checkbox"/> Rick COYLE</p> <p><input type="checkbox"/> Vickie M. CROUCH</p>
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ALL PRECINCTS

<p>CONSTABLE 2nd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> David JACKSON</p> <p><input type="checkbox"/> Malcolm EVERSOLE</p>
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**OWINGSVILLE-2,
OWINGSVILLE-3, and PRESTON**

<p>CONSTABLE 3rd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Gordon Scott SWARTZ</p> <p><input type="checkbox"/> William Randy LEADINGHAM</p>
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**SALT LICK-1, SALT LICK-2,
WHITE SULPHUR, and OLYMPIA**