

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BALLARD COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

STRAIGHT PARTY	
   	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
GENERAL ELECTION	
STATE REPRESENTATIVE 1st Representative District (Vote for One)	
<input type="checkbox"/> Steven Jack RUDY	REP
<input type="checkbox"/> Michael R. MURPHY	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)
<input type="checkbox"/> Cara Hunt MILLS
<input type="checkbox"/> Write-in _____

BARLOW AND SLATER

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> Tammy DENNIS
<input type="checkbox"/> Write-in _____

NORTH WICKLIFFE AND SOUTH WICKLIFFE

NONPARTISAN CITY BALLOT
CITY COMMISSIONERS City of Barlow (Vote for up to Four)
<input type="checkbox"/> Peggy MERIEDETH
<input type="checkbox"/> Gary CHANDLER*
<input type="checkbox"/> Peter Von MYERS
<input type="checkbox"/> Mike HANEY
<input type="checkbox"/> Write-in _____

PART OF BARLOW

* This candidate is deceased, so all votes cast for him will not be counted.

CITY COMMISSIONERS City of Kevil (Vote for up to Four)
<input type="checkbox"/> Michael COOPER
<input type="checkbox"/> Debbie J. BRIDGES
<input type="checkbox"/> Clyde M. ELROD
<input type="checkbox"/> Rhonda LANGE
<input type="checkbox"/> Write-in _____

PART OF KEVIL

CITY COMMISSIONERS City of LaCenter (Vote for up to Four)
<input type="checkbox"/> Joe Brooks WHIPPLE
<input type="checkbox"/> Jeremy PARKER
<input type="checkbox"/> Richard OVERBY
<input type="checkbox"/> Jerry COOPER
<input type="checkbox"/> Write-in _____

PART OF LA CENTER

CITY COUNCIL City of Wickliffe (Vote for up to Six)
<input type="checkbox"/> Juanita DAVIS
<input type="checkbox"/> Dale TURNER
<input type="checkbox"/> Megan BLANKENSHIP
<input type="checkbox"/> Kenneth E. ROWLAND
<input type="checkbox"/> Dick COOPER
<input type="checkbox"/> Chris HALTEMAN
<input type="checkbox"/> Judy HALL
<input type="checkbox"/> David PHILLIPS
<input type="checkbox"/> Write-in _____

PART OF NORTH WICKLIFFE AND SOUTH WICKLIFFE