


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BUTLER COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

| | |
|---|-----|
| STRAIGHT PARTY  <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party <input type="checkbox"/> Libertarian Party <input type="checkbox"/> American Delta Party <input type="checkbox"/> Green Party | |
| PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One) | |
| <input type="checkbox"/> Donald J. TRUMP | REP |
| <input type="checkbox"/> Michael R. PENCE | |
| <input type="checkbox"/> Hillary Rodham CLINTON | DEM |
| <input type="checkbox"/> Timothy Michael KAINE | |
| <input type="checkbox"/> Gary JOHNSON | LIB |
| <input type="checkbox"/> Bill WELD | |
| <input type="checkbox"/> Rocky Roque DE LA FUENTE | AMD |
| <input type="checkbox"/> Michael STEINBERG | |
| <input type="checkbox"/> Jill STEIN | GRN |
| <input type="checkbox"/> Ajamu BARAKA | |
| <input type="checkbox"/> Evan McMULLIN | IND |
| <input type="checkbox"/> Nathan JOHNSON | |
| <input type="checkbox"/> Write-in _____ | |
| UNITED STATES SENATOR (Vote for One) | |
| <input type="checkbox"/> Rand PAUL | REP |
| <input type="checkbox"/> Jim GRAY | DEM |
| <input type="checkbox"/> Write-in _____ | |
| UNITED STATES REPRESENTATIVE in CONGRESS 2nd Congressional District (Vote for One) | |
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> Write-in _____ | |
| STATE REPRESENTATIVE 17th Representative District (Vote for One) | |
| <input type="checkbox"/> Jim DeCESARE | REP |
| <input type="checkbox"/> Write-in _____ | |
| NONPARTISAN BALLOT SOIL and WATER CONSERVATION DISTRICT SUPERVISORS (Vote for Four) | |
| <input type="checkbox"/> Darren RICE | |
| <input type="checkbox"/> David A. NEWTON | |
| <input type="checkbox"/> Shane WELLS | |
| <input type="checkbox"/> Write-in _____ | |

ALL PRECINCTS

| |
|---|
| NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One) |
| <input type="checkbox"/> Deborah A. HAMMERS |
| <input type="checkbox"/> Write-in _____ |

S. SECOND AND N. SECOND

| |
|---|
| MEMBER BOARD of EDUCATION 5th Educational District (Vote for One) |
| <input type="checkbox"/> Ryan P. DAUGHERTY |
| <input type="checkbox"/> Write-in _____ |

S. FIFTH AND N. FIFTH

| |
|--|
| NONPARTISAN CITY BALLOT CITY COUNCIL City of Morgantown (Vote for up to Six) |
| <input type="checkbox"/> Jason GASKEY |
| <input type="checkbox"/> Russell A. GIVENS |
| <input type="checkbox"/> Dionne Cannon MERRITT |
| <input type="checkbox"/> Sharon G. JOHNSON |
| <input type="checkbox"/> Harold Todd MEREDITH |
| <input type="checkbox"/> Ronald GIVENS |
| <input type="checkbox"/> Gary SOUTHERLAND |
| <input type="checkbox"/> Sterling WHITE |
| <input type="checkbox"/> Dustin EMBRY |
| <input type="checkbox"/> Write-in _____ |

PART OF E. MORGANTOWN AND W. MORGANTOWN

| |
|--|
| MAYOR City of Rochester (Vote for One) |
| <input type="checkbox"/> Horace HAMMERS |
| <input type="checkbox"/> Write-in _____ |
| CITY COUNCIL City of Rochester (Vote for up to Four) |
| <input type="checkbox"/> Martha Wells ROE |
| <input type="checkbox"/> Shannon B. AUSTIN |
| <input type="checkbox"/> Sandra Lynn PRIDDY |
| <input type="checkbox"/> Bryant L. McCLELLAN |
| <input type="checkbox"/> Write-in _____ |

PART OF S. THIRD

| |
|---|
| MAYOR City of Woodbury (Vote for One) |
| <input type="checkbox"/> Vickie V. HOUSE |
| <input type="checkbox"/> Write-in _____ |
| CITY COMMISSIONERS City of Woodbury (Vote for up to Four) |
| <input type="checkbox"/> Frank G. HOUSE |
| <input type="checkbox"/> Write-in _____ |

PART OF N. SECOND