


**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ALLEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.**

<p>STRAIGHT PARTY</p>  <p><input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party</p>
<p>UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)</p> <p><input type="checkbox"/> James R. COMER REP <input type="checkbox"/> Paul WALKER DEM <input type="checkbox"/> Write-in _____</p>
<p>STATE REPRESENTATIVE 22nd Representative District (Vote for One)</p> <p><input type="checkbox"/> Brian "Tiger" GANN REP <input type="checkbox"/> Wilson STONE DEM <input type="checkbox"/> Write-in _____</p>
<p>COMMONWEALTH'S ATTORNEY 49th Judicial Circuit (Vote for One)</p> <p><input type="checkbox"/> Corey MORGAN REP <input type="checkbox"/> Clint G. WILLIS DEM <input type="checkbox"/> Write-in _____</p>
<p>CIRCUIT CLERK (Vote for One)</p> <p><input type="checkbox"/> Todd B. CALVERT DEM <input type="checkbox"/> Write-in _____</p>
<p>PROPERTY VALUATION ADMINISTRATOR (Vote for One)</p> <p><input type="checkbox"/> Tracy W. OLIVER REP <input type="checkbox"/> Write-in _____</p>
<p>COUNTY JUDGE/EXECUTIVE (Vote for One)</p> <p><input type="checkbox"/> Dennis HARPER REP <input type="checkbox"/> Steve ANDERSON DEM <input type="checkbox"/> Write-in _____</p>
<p>COUNTY ATTORNEY (Vote for One)</p> <p><input type="checkbox"/> Hallye M. ARTERBURN REP <input type="checkbox"/> Write-in _____</p>
<p>COUNTY CLERK (Vote for One)</p> <p><input type="checkbox"/> Elaine WILLIAMS DEM <input type="checkbox"/> Write-in _____</p>
<p>SHERIFF (Vote for One)</p> <p><input type="checkbox"/> Jeff COOKE REP <input type="checkbox"/> Write-in _____</p>
<p>JAILER (Vote for One)</p> <p><input type="checkbox"/> Larry PIPER REP <input type="checkbox"/> Write-in _____</p>
<p>CORONER (Vote for One)</p> <p><input type="checkbox"/> Darren DAVIS REP <input type="checkbox"/> Write-in _____</p>
<p>COUNTY SURVEYOR (Vote for One)</p> <p><input type="checkbox"/> Write-in _____</p>

ALL PRECINCTS

<p>MAGISTRATE 1st Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Todd BRANSFORD REP <input type="checkbox"/> Roger D. BROWN DEM <input type="checkbox"/> Write-in _____</p>
<p>CONSTABLE 1st Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Johnathan CARTER REP <input type="checkbox"/> Christopher L. SMITH DEM <input type="checkbox"/> Write-in _____</p>

ONE AND FOUR

<p>MAGISTRATE 2nd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Wendell SPEARS REP <input type="checkbox"/> Ron A. COOK DEM <input type="checkbox"/> Write-in _____</p>
<p>CONSTABLE 2nd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Bruce Eric BACHER REP <input type="checkbox"/> Write-in _____</p>

TWO, FIVE AND NINE

<p>MAGISTRATE 3rd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Tony A. WOLFE REP <input type="checkbox"/> Write-in _____</p>
<p>CONSTABLE 3rd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Mike BLANKENSHIP REP <input type="checkbox"/> Write-in _____</p>

THREE AND SIX

<p>MAGISTRATE 4th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Rickey COOKSEY REP <input type="checkbox"/> Write-in _____</p>
<p>CONSTABLE 4th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Robert O. STEENBERGEN REP <input type="checkbox"/> Write-in _____</p>

SEVEN, EIGHT AND THIRTEEN

<p>MAGISTRATE 5th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Roman PERRY JR. REP <input type="checkbox"/> Write-in _____</p>
<p>CONSTABLE 5th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> James David COOK REP <input type="checkbox"/> Write-in _____</p>

TEN, ELEVEN AND TWELVE

<p>NONPARTISAN JUDICIAL BALLOT</p> <p>DISTRICT JUDGE 49th Judicial District (Vote for One)</p> <p><input type="checkbox"/> Martha Blair HARRISON <input type="checkbox"/> Write-in _____</p>
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ALL PRECINCTS

<p>NONPARTISAN "SCHOOL CANDIDATES"</p> <p>MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)</p> <p><input type="checkbox"/> Brian CELSOR <input type="checkbox"/> Write-in _____</p>
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NINE AND THIRTEEN; Part of FOUR

<p>MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)</p> <p><input type="checkbox"/> Justin MARSH <input type="checkbox"/> Write-in _____</p>
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TWO, FIVE AND TEN; Part of FOUR

<p>NONPARTISAN CITY BALLOT</p> <p>MAYOR City of Scottsville (Vote for One)</p> <p><input type="checkbox"/> Jerry WHITNEY <input type="checkbox"/> Rob H. CLINE <input type="checkbox"/> Write-in _____</p>
<p>CITY COUNCIL City of Scottsville (Vote for up to Six)</p> <p><input type="checkbox"/> Johnny BEWLEY <input type="checkbox"/> Franklin L. FOSTER <input type="checkbox"/> Michael Anthony McGUIRE <input type="checkbox"/> Mark HUNTSMAN <input type="checkbox"/> Beverly Tracy ANDERSON <input type="checkbox"/> Rogerlyn Buchanon BRIDDON <input type="checkbox"/> Ken GOFORTH <input type="checkbox"/> Write-in _____</p>

ONE AND THREE

<p>CONSTITUTIONAL AMENDMENT Are you in favor of providing constitutional rights to victims of crime, including the right to be treated fairly, with dignity and respect, and the right to be informed and to have a voice in the judicial process?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>

ALL PRECINCTS