

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ANDERSON COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

<b>STRAIGHT PARTY</b>    	
<input type="checkbox"/>	Republican Party
<input type="checkbox"/>	Democratic Party
<input type="checkbox"/>	Libertarian Party
<input type="checkbox"/>	American Delta Party
<input type="checkbox"/>	Green Party
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/>	Donald J. TRUMP REP
	Michael R. PENCE
<input type="checkbox"/>	Hillary Rodham CLINTON DEM
	Timothy Michael KAINE
<input type="checkbox"/>	Gary JOHNSON LIB
	Bill WELD
<input type="checkbox"/>	Rocky Roque DE LA FUENTE AMD
	Michael STEINBERG
<input type="checkbox"/>	Jill STEIN GRN
	Ajamu BARAKA
<input type="checkbox"/>	Evan McMULLIN IND
	Nathan JOHNSON
<input type="checkbox"/>	Write-in _____
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/>	Rand PAUL REP
<input type="checkbox"/>	Jim GRAY DEM
<input type="checkbox"/>	Write-in _____
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 6th Congressional District (Vote for One)	
<input type="checkbox"/>	Andy BARR REP
<input type="checkbox"/>	Nancy Jo KEMPER DEM
<input type="checkbox"/>	Write-in _____
<b>STATE SENATOR</b> 7th Senatorial District (Vote for One)	
<input type="checkbox"/>	Julian M. CARROLL DEM
<input type="checkbox"/>	Write-in _____
<b>STATE REPRESENTATIVE</b> 53rd Representative District (Vote for One)	
<input type="checkbox"/>	James A. TIPTON REP
<input type="checkbox"/>	James M. SARGENT DEM
<input type="checkbox"/>	Write-in _____
<b>NONPARTISAN JUDICIAL BALLOT</b>	
<b>JUSTICE of the SUPREME COURT</b> 5th Supreme Court District (Vote for One)	
<input type="checkbox"/>	Glenn ACREE
<input type="checkbox"/>	Larry VanMETER
<input type="checkbox"/>	Write-in _____

ALL PRECINCTS

<b>NONPARTISAN "SCHOOL CANDIDATES"</b> <b>MEMBER BOARD of EDUCATION</b> 1st Educational District (Vote for One)
<input type="checkbox"/> Duran Scott BROWN
<input type="checkbox"/> Write-in _____

DUNCAN, WEST DUNCAN, AND PART OF BIRDIE

<b>MEMBER BOARD of EDUCATION</b> 2nd Educational District (Vote for One)
<input type="checkbox"/> Donna Crain DRURY
<input type="checkbox"/> Write-in _____

EAST LAWRENCEBURG, WEST LAWRENCEBURG, AND WITHERSPOON

<b>MEMBER BOARD of EDUCATION</b> 5th Educational District (Vote for One)
<input type="checkbox"/> Scott Holland LUNA
<input type="checkbox"/> Write-in _____

SOUTH LILLARD, HICKORY GROVE, WESTERN, AND RUTHERFORD

<b>NONPARTISAN CITY BALLOT</b> <b>CITY COUNCIL</b> City of Lawrenceburg (Vote for up to Six)
<input type="checkbox"/> Steven RUCKER
<input type="checkbox"/> Paul Thomas VAUGHN
<input type="checkbox"/> Ken EVANS
<input type="checkbox"/> Bobby G. DURR
<input type="checkbox"/> Joe MARSHALL
<input type="checkbox"/> Wendy Bruce SHOUSE
<input type="checkbox"/> George GEOGHEGAN III.
<input type="checkbox"/> Write-in _____

DUNCAN, WITHERSPOON; PART OF EAST LAWRENCEBURG, WEST LAWRENCEBURG, WEST DUNCAN, LILLARD AND SOUTH LILLARD