

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ALLEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.**

STRAIGHT PARTY	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

GENERAL ELECTION	
STATE SENATOR 9th Senatorial District (Vote for One)	
<input type="checkbox"/> David P. GIVENS	REP
<input type="checkbox"/> Write-in _____	
STATE REPRESENTATIVE 22nd Representative District (Vote for One)	
<input type="checkbox"/> Wilson STONE	DEM
<input type="checkbox"/> Write-in _____	
NONPARTISAN BALLOT	
SOIL and WATER CONSERVATION DISTRICT SUPERVISORS (Vote for Four)	
<input type="checkbox"/> Robin Dale DALTON	
<input type="checkbox"/> Danny SHIPLEY	
<input type="checkbox"/> William "Doug" McCLURE	
<input type="checkbox"/> Danny STINSON	
<input type="checkbox"/> Randy HARSTON	
<input type="checkbox"/> Tommy LONG	
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One)	
<input type="checkbox"/> Stephanie ASHBY	
<input type="checkbox"/> A. J. ANDERSON	
<input type="checkbox"/> Write-in _____	

SEVEN, EIGHT & TWELVE

MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)	
<input type="checkbox"/> Billy E. TURNER	
<input type="checkbox"/> Write-in _____	

THREE

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)	
<input type="checkbox"/> Al BARMAN	
<input type="checkbox"/> Write-in _____	

SIX & ELEVEN

NONPARTISAN CITY BALLOT	
CITY COUNCIL City of Scottsville (Vote for up to Six)	
<input type="checkbox"/> Beverly Tracy ANDERSON	
<input type="checkbox"/> Rogerlyn Buchanon BRIDDON	
<input type="checkbox"/> Mark HUNTSMAN	
<input type="checkbox"/> Michael Anthony McGUIRE	
<input type="checkbox"/> Franklin L. FOSTER	
<input type="checkbox"/> David M. HUNTSMAN	
<input type="checkbox"/> Ken GOFORTH	
<input type="checkbox"/> Tad D. TAYLOR	
<input type="checkbox"/> Write-in _____	

ONE & THREE