

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN RUSSELL COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

STRAIGHT PARTY	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
GENERAL ELECTION	
STATE REPRESENTATIVE 83rd Representative District (Vote for One)	
<input type="checkbox"/> Jeff HOOVER	REP
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)
<input type="checkbox"/> Brenda HIGGINBOTHAM
<input type="checkbox"/> Adam GARRETT
<input type="checkbox"/> Write-in _____

LAKE, JAMESTOWN, MIDDLETOWN; PART OF ROWENA AND ESTO

MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Joy Stephens WILSON
<input type="checkbox"/> Write-in _____

IRVINS, FONTHILL, AND WEBBS

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> Gerald MURRAY
<input type="checkbox"/> Beckie Selby WADE
<input type="checkbox"/> Write-in _____

BRYAN; PART OF ROWENA AND ESTO

NONPARTISAN CITY BALLOT
CITY COUNCIL City of Jamestown (Vote for up to Six)
<input type="checkbox"/> Mitchell MARCUM
<input type="checkbox"/> Tony WRIGHT
<input type="checkbox"/> Larry Joe MURRAY
<input type="checkbox"/> Harold "Frog" MILLER
<input type="checkbox"/> Terry ROBERTSON
<input type="checkbox"/> Barry COFFEY
<input type="checkbox"/> Marcelene TAYLOR
<input type="checkbox"/> Write-in _____

PART OF LAKE AND JAMESTOWN

CITY COUNCIL City of Russell Springs (Vote for up to Six)
<input type="checkbox"/> Eddie THOMAS
<input type="checkbox"/> Ricky BARNES
<input type="checkbox"/> Timmy HUDSON
<input type="checkbox"/> Charles "Chuck" GOSSETT
<input type="checkbox"/> David C. BLAKEY
<input type="checkbox"/> Tommy HOLT
<input type="checkbox"/> Ray BARRETT
<input type="checkbox"/> Larry D. SKAGGS
<input type="checkbox"/> Kellie J. MALONE
<input type="checkbox"/> James Allen BUNCH
<input type="checkbox"/> Sherry Bottom DANIEL
<input type="checkbox"/> Write-in _____

PART OF CITY HALL, PARKWAY AND MIDDLETOWN