

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CUMBERLAND COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

STRAIGHT PARTY	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Libertarian Party	
<input type="checkbox"/> American Delta Party	
<input type="checkbox"/> Green Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP Michael R. PENCE	REP
<input type="checkbox"/> Hillary Rodham CLINTON Timothy Michael KAINE	DEM
<input type="checkbox"/> Gary JOHNSON Bill WELD	LIB
<input type="checkbox"/> Rocky Roque DE LA FUENTE Michael STEINBERG	AMD
<input type="checkbox"/> Jill STEIN Ajamu BARAKA	GRN
<input type="checkbox"/> Evan McMULLIN Nathan JOHNSON	IND
<input type="checkbox"/> Write-in _____	
UNITED STATES SENATOR (Vote for One)	
<input type="checkbox"/> Rand PAUL	REP
<input type="checkbox"/> Jim GRAY	DEM
<input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Samuel L. GASKINS	DEM
<input type="checkbox"/> Write-in _____	
GENERAL ELECTION	
STATE REPRESENTATIVE 83rd Representative District (Vote for One)	
<input type="checkbox"/> Jeff HOOVER	REP
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)
<input type="checkbox"/> John McCLOUGHAN
<input type="checkbox"/> Kristy Flowers WILLIAMS
<input type="checkbox"/> Write-in _____

RENOX AND PART OF UPPER AND LOWER BURKESVILLE

MEMBER BOARD of EDUCATION 3rd Educational District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Donna THURMAN
<input type="checkbox"/> Write-in _____

MIDDLE BURKESVILLE; PART OF KETTLE, UPPER AND LOWER BURKESVILLE

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)
<input type="checkbox"/> Stevie MUSE
<input type="checkbox"/> Jackie BRYANT
<input type="checkbox"/> Write-in _____

GRIDER AND MARROWBONE

NONPARTISAN CITY BALLOT
CITY COUNCIL City of Burkesville (Vote for up to Six)
<input type="checkbox"/> Michelle BELL
<input type="checkbox"/> Terry MURPHY
<input type="checkbox"/> Odis YOUNG
<input type="checkbox"/> Billy MAXEY
<input type="checkbox"/> Glen Allen MURPHY
<input type="checkbox"/> Bernice S. BOSTON
<input type="checkbox"/> Lana Shaw OWENS
<input type="checkbox"/> Billy N. GUFFEY
<input type="checkbox"/> Fayette "Doc" YOUNG
<input type="checkbox"/> Write-in _____

UPPER BURKESVILLE AND MIDDLE BURKESVILLE; PART OF LOWER BURKESVILLE